

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR  
TRUST DEED  
BY CORPORATION (ILLINOIS)  
FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORD-  
ER OF DEEDS OR THE REGIS-  
TRAR OF TITLES IN WHOSE  
OFFICE THE MORTGAGE OR  
TRUST DEED WAS FILED.



Doc#: 0729003153 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/17/2007 12:10 PM Pg: 1 of 2

LOAN NUMBER # 3075401  
Branch ADW-171

KNOW ALL MEN BY THESE PRESENTS, That **MB Financial Bank, N.A.**, a National Banking Association, of the County of **Cook** and State of Illinois, successor interest to **First National Bank of Lincolnwood** for and in consideration of the payment of the indebtedness secured by the **Commercial Mortgage and Assignment of Rents**, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **American National Bank and Trust Company of Chicago**, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Commercial Mortgage and Assignment of Rents**, bearing the date of **July 23, 1998**, and recorded in the Recorder's Office of **Cook** County, in the State of Illinois, on **August 3, 1998**, as Document No. **88677223** and **88677224** respectively, to the premises therein described as follows, situated in the County of **Cook**, in State of Illinois, to wit:

THE EAST ½ OF LOT 450 AND ALL OF LOTS 451 AND 452 IN WILLIAM H. BRITIGAN'S BUDLONG WOOD GOLF CLUB ADDITION NO. 2 IN SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

Permanent Real Estate Index Number(s): 13-12-115-015-0000; 13-12-115-016-0000 & 13-12-115-033-0000

Address (es) of premises: 2909-15 W. Summerdale, Chicago, IL 60625

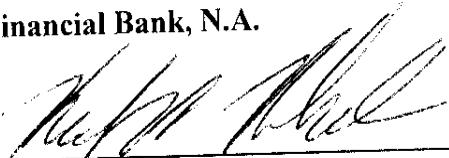
This instrument was prepared by MB Financial Bank, N.A.  
6111 North River Road Rosemont, IL 60018  
When recorded please return to Andrea Castillo Rosemont 9<sup>th</sup> floor

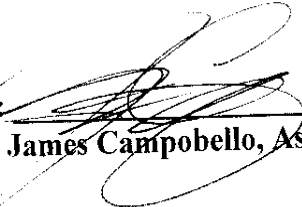
SPJ  
3  
AM  
8

**UNOFFICIAL COPY**

Witness our hands, this 24<sup>th</sup> day of September, 2007.

**MB Financial Bank, N.A.**

By:   
**Kurt Kunkel, First Vice President**

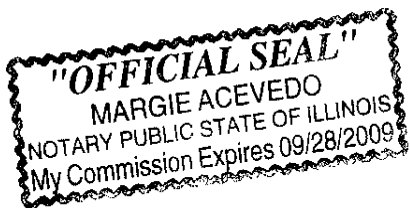
By:   
**James Campobello, Assistant Vice President**

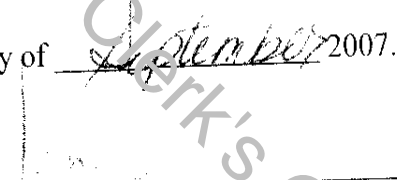
Acknowledgements:

STATE OF ILLINOIS )  
 COUNTY OF COOK ) ss.

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **Kurt Kunkel-First Vice President** of MB Financial Bank, N.A. and **James M. Campobello – Assistant Vice President** of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 24<sup>th</sup> day of September 2007.



  
 Notary Public  
 My Commission Expires: 9/28/09

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