

Recording Requested By:  
**Novastar Mortgage, Inc.**  
Prepared By: **Crystal Jennings**  
**888-603-9011**  
When recorded mail to:  
**First American CoreLogic**  
**450 E. Boundary St**  
**Chapin, SC 29036**



Case Nbr: **4892029** **10/27/2007**

Ref Number: **0001819390**

Tax ID: **20-10-307-035-0000**

Property Address:  
**5340 S Wabash Ave**  
**Chicago, IL 60615-4665**

IL0v2-RM

10/17/2007

This space for Recorder's use

MIN #: 100080190045375086

MERS Phone #: 888-679-6377

**SATISFACTION OF MORTGAGE**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., AS NOMINEE FOR NOVASTAR MORTGAGE, INC.**, the present holder of the Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Beneficiary: **NOVASTAR MORTGAGE, INC.**

Borrower(s): **DONALD CARTER AND MARGUERITE CARTER, HUSBAND AND WIFE**

Date of Mortgage: **6/13/2005** Original Loan Amount: **\$58,900.00**

Recorded in **Cook County, IL** on: **7/22/2005**, book **N/A**, page **N/A** and instrument number **0520335124**

Property Legal Description:

**THE SOUTH 1/2 OF LOT 5 IN ASSESSOR'S DIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE WEST LINE OF SAID SOUTHWEST 1/4 7.50 CHAINS NORTH OF THE SOUTHWEST CORNER THEREOF, THENCE NORTH 7.50 CHAINS THE EAST 6.67 CHAINS, THENCE SOUTH 7.50 CHAINS: THENCE WEST 6.67 CHAINS TO THE POINT OF BEGINNING ACCORDING TO THE PLAT THEREOF RECORDED JULY 31, 1871 AS DOCUMENT NUMBER 107023 IN COOK COUNTY, ILLINOIS PIN # 20-10-307-035-0000**

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **10/15/2007**

**CARTER**  
**13368015**

**IL**

**FIRST AMERICAN LENDERS ADVANTAGE**  
**RELEASE**



**MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., AS NOMINEE FOR NOVASTAR MORTGAGE, INC.**

By: *Debra Shealy*  
**Debra Shealy, Assistant Secretary**

# UNOFFICIAL COPY

State of South Carolina, County of Lexington

On 10/15/2007, before the undersigned Notary Public, personally appeared **Debra Shealy, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., AS NOMINEE FOR NOVASTAR MORTGAGE, INC.** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
Notary Public Michelle B. Wymer

**MICHELLE B. WYMER**  
Notary Public  
State of South Carolina  
My Commission Expires July 24, 2017

Property of Cook County Clerk's Office