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Doc#: 0729010023 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 10/17/2007 10:58 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK (A)*Loan No. 104'559616
PIN No. 20-31-318-014-0000

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 96 IN SUPERIOR COURT COMMISSIONER'S PARTITION OF LOTS I AND 7 IN COUNTY CLERK'S SUBDIVISION OF THE SOUTHWEST QUARTER OF THE STITHWEST QUARTER OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 8606 S. WABASH AVE. ,	CHICAGO, IL	60619	
Recorded in Volume	at Page		
Instrument No. 0526208050 , I	Parcel ID No.	20-34-318-014-0000	
of the record of Mortgages for COOK	_		County,
Illinois, and more particularly descr	ribed on said	Deed of Trust	referred
to herein.			
Borrower: GREGORY BRUNSON AND VANESSA	BRUNSON, HUS	BAND AND WIFE	

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Loan No. 1044559616

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on SEPTEMBER 13, 2007

FIRST FRANKLIN FINANCIAL CORPORATION

	MARY ENOS SERVICE PROVIDER
STATE OF IDAHO) ss	
COUNTY OF BONNEVILLE	
On this <u>september 13, 2007</u> befor Public in said State, personally appea	e me, the undersigned, a Notary red <i>MARY ENOS</i>
and, pers	onally known to me (or proved to
me on the basis of satisfactory eviden cuted the within instrument as <u>SERVICE</u>	PROVIDER and
FIRST FRANKLIN FINANCIAL CORPORATION	on behalf of
150 ALLEGHENY CENTER, PITTSBURGH, PA	15212 and
acknowledged to me, that they, as such to do, executed the foregoing instrume contained and that such Corporation expursuant to its by-laws or a resolution	officers, being authorized so nt for the purposes therein ecuted the within instrument
WITNESS My hand and official seal.	01/9/6
KRYSI	AL HALL (COMMISSION EXP. 17-14-2011)
KRYSTAL HALL NOTARY PUBLIC	NOTARY PUBLIC
STATE OF IDAHO	

J=NC8040105RE.189698
(RIL2)

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