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Doc#: 0729011227 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

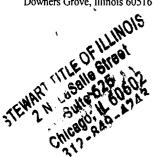
Cook County Recorder of Deeds
Date: 10/17/2007 02:51 PM Pg: 1 of 3

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UNOFFICIAL COPY ABOVE SPACE FOR RECORDER'S USE ONLY

PREPARED BY: John Staruck & Associates 5623 S. Middaugh Downers Grove, Illinois 60516



STAWART 542579 143 WARRANTY DEED Statutory (ILLINOIS)

(Individual to Individual)

THE GRANTORS, Percy Lucina and Pamela Lucina his wife, as tenants by the entirety, of 10419 South Bell, of the city of Chicago, of the County of Cook, and State of Illinois, for in consideration of TEN and 00/100 DOLLARS, and other good and valuable considerations in hand paid, CONVEYS and WARRANTS to Joseph Madden and Monica Pinciak,

of 2320 West St. Paul Ave. #\$, of the city of Chicago and State of Illinois, all interest in the chowing described Real Estate situated in the County of Cook in the State of Illinois, to wit:

*Not as Tenancs in Common, not as tenants by the entirety but as Joint Tenancs

LOT 28 IN MCQUISTON'S SUBDIVISION OF THE S. UTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, FAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 8, 1920, AS DOCUMENT NUMBER 6786329, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 25-18-111-004-0000

Address of Real Estate: 10419 South Bell, Chicago, IL 60643

DATED this ______ day of September, 2007

Percy Lucina

Pamela Lucina

STATE OF ILLINOIS)

) ss.

797785/WarrantyDeed.doc-HC01_DS2A

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COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Percy Lucina and Pamela Lucina his wife**, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

right of homestead.		,	
Given und	er my hand and official seal, this	24th day of September, 2007.	
	Och A L	Bymshi John N. Grzyms L	١, ١
	Notary Public	•	7
	Commission expi	res: 01-30-2009	
35)			~ ~
		OFFICIAL SEAL JOHN N GRZYMSKI	}
Mail to:	end Subsequent Tax Bills To:	NOTARY PUBLIC - STATE OF ILLINO	
	-	MY COMMISSION EXPIRES:01/30/0	
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