

# UNOFFICIAL COPY



Recording Requested & Prepared By:

**LANDAMERICA**  
**P.O. BOX 25088**  
**SANTA ANA, CA 92799**  
**MAC CHIA (LAND AM)**

**Doc#: 0729015128 Fee: \$26.50**  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/17/2007 01:16 PM Pg: 1 of 2

And When Recorded Mail To:

**LANDAMERICA**  
**P.O. BOX 25088**  
**SANTA ANA, CA 92799**

MERS MIN#: 100073000215677786

Loan#: 4265708 RLS#: 882619



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ANTON KORETSKOV, AND ANNA KORETSKOV HUSBAND AND WIFE

Original Mortgagee: MERS AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION

Mortgage Dated: APRIL 13, 2007

Recorded on: MAY 02, 2007 as Instrument No. 0712735017 in Book No. --- at Page No. ---

Property Address: 488 PARK VIEW TER, BUFFALO GROVE, IL 60089-0000

County of COOK, State of ILLINOIS

PIN# 03-08-201-045-1004

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON SEPTEMBER 20, 2007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION

By: Chris Tran  
CHRIS TRAN, ASSISTANT VICE PRESIDENT

State of CALIFORNIA }  
County of LOS ANGELES } ss.

On SEPTEMBER 20, 2007, before me, LA CHERA R. ANDERSON, a Notary Public, personally appeared CHRIS TRAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): LA CHERA R. ANDERSON



*Spz*  
*my*

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ALTA Commitment 1982 Schedule A

**ABSOLUTE TITLE SERVICES, INC.****SCHEDULE A**

File No.: 51397

UNIT 104 IN BUILDING 1 IN THE COVES OF BUFFALO GROVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN EDWARD SCHWARTZ AND CO.'S COVES OF BUFFALO GROVE, BEING A SUBDIVISION OF THAT PART OF THE NORTH 653.45 FEET OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE EAST 840 FEET THEREOF (EXCEPT THE NORTH 495 FEET OF THE ABOVE TRACT), IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 23, 1995 AS DOCUMENT 95196587, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Address of Property (for identification purposes only):

Street: 488 PARKVIEW TERRACE  
City, State: BUFFALO GROVE, Illinois 60089

Pin : 03-08-201-045-1004

**STEWART TITLE  
GUARANTY COMPANY**

Schedule A of this Policy consists of 2 page(s)

ISSUED BY: Absolute Title Services, Inc., 2227B Hammond Drive, Schaumburg, Illinois 60173