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UNOFFICIAL COPY

0729018001

When recorded mail to:
National City Mortgage Co.
3232 Newmark Dr
Miamisburg, OH 45342
Post Closing Dept/ Lydia Butler

Doc#: 0729018001 Fee: \$46.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/17/2007 09:26 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, National City Mortgage, a division of National City Bank, hereby sells, transfers, sets over, and assigns to:

National City Mortgage Co. an Ohio Corporation 3232 Newmark Dr. Miamisburg, OH 45342

National City Mortgage, a division of National City Bank's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated identified by the following name (s) of the mortgagor (s), the date of recording, instrument number, and/or book number as recorded in COOK COUNTY, ILLINOIS STATE.

NEC	7/1/10
Mortgagor (s)	

Instrument Number

Book & Page

DIJANA GRANOV AN UNMARRIED WOMAN

LEGAL DESCRIPTION ATTACHED:

IN TESTIMONY WHEREOF, said National City Mortgage, a division of National City Bank, has hereunto set its hards this 26th day of July, 2007.

WITNESS:

Mike Brewer witness

Rita Gibson witness

Createe
National City Mortgage, a division of National City
Bank

NAME: Lehla Evans
TITLE: Mortgage Officer

STATE OF: OHIO)
COUNTY OF: MONTGOMERY)

On this 26th day of July, 2007 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Lehla Evans, a Mortgage Officer for and on behalf of National City Mortgage, a division of National City Bank, and duly authorized to do so acknowledged the execution of the foregoing therein contained.

Signal State of Ohio

10 State State of Ohio

10 Statements State October 25, 2011

NOTARY PUBLIC

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UNOFFICIAL CO

EXHIBIT A

Parcel 1:

Unit 302 in The Liberty and Halsted Condominiums as delineated and defined on the plat of survey of the following described parcel of real estate:

Lot 2 and Outlots V and X and that part of Outlot W lying West of the East line of Outlot X extended North, all in Block S in University Village East Phase 3B, being a subdivision of part of various lots and streets in the West 1/2 of the Northwest 1/4 of Section 21, Township 39 North, Range 14, East of the Third Principal Meridian, according to the plat 1). eo recorded December 29, 2006 as document 0636322107, corrected by certificate recorded January 30, 2007 as dor a neat 0703009018, in Cook County, Illinois,

Which survey is an ached as Exhibit E to the Declaration of Condominium recorded June 22, 2007 as document number 071732223" at amended from time to time, together with its undivided percentage interest in the common

Parcel 2:

The exclusive right to the use of parking space 30, as defineated and defined in the aforesaid Declaration recorded as document number 0717322085 and the plat of survey attached thereto, as amended from time to time.

The mortgagor also hereby grants to the mortgagee, its success or and assigns, as right and easements appartenant to the subject unit described herein, the rights and casements for the benefit of said unit set forth it. the declaration of condominium.

This mortgage is subject to all rights, easements and covenants, provisit us, and reservation contained in said declaration the same as though the My Clarks Office provisions of said declaration were recited and stipulated at length herein.

PIN: 17-21-114-003 AND 17-21-114-018