

Doc#: 0729022017 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/17/2007 08:51 AM Pg: 1 of 2

RELI	ASE OF REAL ESTATE MORT	GAGE
KNOW ALL MEN BY THESE PRUSEN	S	
	lnois , Inc. f/k/a Norwest F	inancialIllinoisInc.,
(Mortgagee) does hereby certify tha	a certain indenture of mortgage,	bearing date the <u>31st</u> day of Hosman and Patricia A Hosman,
xxx Husband and Wife as Joint	Tenar to Mortgagee	and recorded in the Recorder's Office of
0515927028	unty in the State of Illinois, in Book	, Page, Document No. with the note accompanying it, fully paid,
satisfied, released and discharged.	Ci	ts Assistant Secretary and its corporate seal
to be hereto affixed.	caused these preserving be signed by I	is rissistant secretary and its corporate sea.
(S E A L)	Wells Fargo Financia	al, Inc.
	By	A ssistant Secretary
	Legal Description: see attached	
STATE OF IOWA)		
) ss.		·C
COUNTY OF POLK)		
The foregoing instrument was acknown Deidre A: Messenfer, Assistant Secondary, Corporation, on beh		of <u>October</u> , <u>2007</u> , by <u>Illinois</u> , Inc., a
ALL COMPANY OF THE PROPERTY OF	if of the corporation.	1
(S E A L) DENISE R. LOVELADY NOTARIAL SEAL - STATE OF COMMISSION NUMBER 70	IOWA 2556	Notary Public
Prepared by: MY COMMISSION EXPIRES FE (Preparer's Name)	40 0010 I	linois , Inc.,
Janice Hradek	Wells Fargo Fir	nancial (address).
1.46-7	Illinois Inc. #	7602
Return to:	<u>15864 Lacaran</u>	ge nu. 1
	Suite D-1	60462
949 02/05 (IL)	Orland Park, IL	. 00702

0729022017 Page: 2 of 2

UNOFFICIAL COPY

Mortgage/Deed of Trust Addendum

Addendum for legal description of Mortgage/Deed of Trust dated May 31, 2005, JOHN J. HOSMAN AND PATRICIA A. HOSMAN, mortgagor(s)/trustor(s).

Legal description:

IN FIELDCREST FIFTH ADDITION, A RESUBDIVISION OF LOTS 2 TO 27 INCLUSIVE, IN BLOCK 12 LOTS 2 TO 28 INCLUSIVE, IN BLOCK 13, LOTS 2 TO 31 INCLUSIVE IN BLOCK 14 AND LOT 1 TO 18 INCLUSIVE IN BLOCK 15, IN WILLOWICK BETATES, BEING A SUBDICTS FOR OF PART OF THE SOUTHEEST QUARTER (1/4) AND PART OF THE SOUTHEAST QUARTER (1/4) NORTH OF INDIANA BOUNDARY LINE, OF SECTION 22, TOWNSHIP 36 NORTH, RINGS 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID FIFTO REST FIFTH ADDITION REGISTERED IN THE OFFICE OF THE REGISTAR OF TITLES OF COUP. COUNTY, ILLINOIS, UN OCTOBER 3, 1962, AS DOCUMENT HUNBER 2058774.

JOHN J. HOSMAN (Type name as signed

HOSMAN (Type name as signed)

Date 5-31-05 Clorts Office