

UNOFFICIAL COPY



Doc#: 0729022107 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/17/2007 02:05 PM Pg: 1 of 1

RECORDING REQUESTED  
AND PREPARED BY:  
**United Mortgage & Loan Investment**  
6701 Carmel Rd  
Suite 110  
Charlotte, NC 28226  
(704) 543-3800  
SAUNDRA EVANS



And When Recorded Mail To:  
**United Mortgage & Loan Investment**  
6701 Carmel Rd  
Suite 110  
Charlotte, NC 28226

Space above for Recorder's use

Customer#: 1 Service#: 3460AS1  
Loan#: 30779970



RECORD FIRST

**ASSIGNMENT OF MORTGAGE**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC., 1595 SPRING HILL VIENNA VA 22182-0000**. By these presents does convey, grant, bargain, sell, assign, transfer and set over to: **IM ACQUISITIONS, LLC, 6701 CARMEL RD SUITE 110 CHARLOTTE NC 28226-0000**. The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$33,000.00** is recorded in the State of **ILLINOIS**, County of **COOK** Official Records, dated **MAY 05, 2006** and recorded on **JUNE 12, 2006**, as Instrument No. **0616305127**, in Book No. ---, at Page No. ---.

Original Mortgagor: **ANGEL BURGOS**. Original Mortgagee: **MEFS AS NOMINEE FOR WMC MORTGAGE CORP.**  
Legal Description: **LOT 23 (EXCEPT THE NORTH 16 2/3 FEET) LOT 24 IN BLOCK 9 IN CALUMET AND CHICAGO CANAL AND DOCK COMPANY'S SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST AND NORTH OF RAILROADS, IN COOK COUNTY, ILLINOIS**. Property Address: **9344 SOUTH HARPER AVENUE, CHICAGO IL 60619-0000**. PIN# **25-02-417-022-0000**.

Date: **OCTOBER 08, 2007**  
**MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC.**

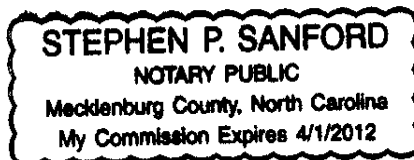
By: *Priscilla T Blake*  
**PRISCILLA T BLAKE, Assistant Secretary**

State of **NORTH CAROLINA** }  
County of **MECKLENBURG** } ss.

On **OCTOBER 08, 2007**, before me, **STEPHEN P SANFORD**, a Notary Public, personally appeared **PRISCILLA T BLAKE** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Stephen P Sanford*  
(Notary Name): **STEPHEN P SANFORD**



*h*