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Doc#: 0729039002 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/17/2007 08:18 AM Pg: 1 of 3

SATISFACTION OF MORTGAGE (Cook) County, Illinois

THE MORTGAGE(S) LISTED BELOW IS/ARE HEREBY SATISFIED AND DISCHARGED.

FIRST PLACE BANK is successor in interest to First Federal Savings and Loan Association of Warren, The Northern Savings and Loan Company, Ravenna Savings Bank, and FFY Bank. (FFY Bank was fka First Federal Savings Bank of Youngstown, and fka First Federal Savings and Loan Association of Youngstown. First Federal Savings and Loan Association of Youngstown was successor by merger to Farmers Savings and Loan Company of Canfield.)

DATE	MORTGAGOR	AMOUNT	VOLUME	PAGE
7/9/04 4680004571	Sharon Burch Baracree, unmarried	\$269,000.00	0419135159	

Pin# 14-31-318-012-0000

2330 W. St Paul Ave #403
Chicago Illinois 60647

DATE SIGNED: 9/14/07

SY
p-2
S-1
m-y
CE

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FIRST PLACE BANK (fka First Federal Savings and Loan Association of Warren and successor to Ravenna Savings Bank and FFY Bank)

Sign: *Jean E. Kaman*
 Type: Jean E. Kaman, Title: Corporate Vice-President

Sign: *Sheila M. Wistar*
 Type: Sheila M. Wistar, Title: Asst. Vice President

STATE OF OHIO, PORTAGE COUNTY, ss:

This instrument was acknowledged before me on September 14, 2007 by
 date

Jean E. Kaman, Corporate Vice-President and
 name title

Sheila M. Wistar, Asst. Vice President of
 name title

First Place Bank.

Theodora A. Booze
 Notary Public

Prepared by
 First Place Bank
 999 East Main Street
 Ravenna, OH 44266
 330-296-3874
 4-02 Satisfaction of Mortgage



THEODORA A. BOOZE,
 Notary Public, State of Ohio
 My Commission Expires
 September 3, 2010

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EXHIBIT A LEGAL DESCRIPTION

LEGAL DESCRIPTION

PARCEL 1:

UNITS D-403 AND PARKING PD 20 AND PD 21 IN THE 2300 WEST ST, PAUL CONDOMINIUMS AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, AND 17 (EXCEPT THE EAST .34 FEET THEREOF) TOGETHER WITH A STRIP 3.00 FEET WIDE FROM NORTH TO SOUTH LYING NORTH OF AND ADJACENT TO LOTS 7, 8, 9, 10, 11, AND 12 IN BLOCK 2 IN ISHAM'S SUBDIVISION OF THE NORTH ½ OF THE SOUTH ½ OF THE SOUTHWEST ¼ OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0020088327, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EXCLUSIVE RIGHT TO USE STORAGE SPACE SD-403, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 0020088327.

PIN: 14-31-318-012-0000 (AFFECTS UNDERLYING LAND AND OTHER PROPERTY)