UNOFFICIAL CO

RELEASE DEED

TOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED HAVE TRUST WAS FILED



Doc#: 0729146004 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/18/2007 08:57 AM Pg: 1 of 1

That Chicago Firefighers Credit Union, of the County of Cook and the State of Illinois, for and in consideration of one dollar and other good and valvable consideration, the receipt of which is hereby acknowledged, does hereby release and convey and quit claim unto THOMAS G. TAFF and JENNIFER J.TAFF, husband and wife, his/her/their legal representatives and assigns, all the right, title, me est, claim or demand, whatsoever, they may have acquired in, through, or by a certain mortgage, bearing date of the 28% day of September, 2004 and recorded in the Recorder's office of Cook County on the 29th day of September, 2004 as decement number 0427346003 to the premises therein described, situated in the County of Cook. in the State of Illinois as follows:

TOT TO IN BLOCK 26 OF O. RUETER AND COMPANY'S FIRST ADDITION TO MORGAN PARK MANOR, A SUBDIVISION OF BLOCK 1, PART OF BLOCK 2, AND ALL OF BLOCKS 7 AND 8 IN F.F.OVIATT'S SUBDIVISION OF THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s) 24-13-410-025-0000

Property Address:	: 10838 S. Talman, Chicag	o, Illinois 60655.	
together with all t	he appurtenances and privi	ileges thereunto be	elonging of appertaining
	· · · · · · · · · · · · · · · · · · ·		o portuning.

Witness my hand and seal this $\frac{37711}{4}$ day of $\frac{5}{5}$ EFT, 2007 (Seal)

STATE OF ILLINOIS)

COUNTY OF COOK

1, the undersigned, a Notary Public, in and for said County, in the State afor said, DO HEREBY CERTIFY THAT Robert & Reynolds of the CHICAGO FIREFIGHTERS CREDIT UNION, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day, in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes set

forth therein.

)SS

Given under my hand and official seal this 27th day of September, 2007

Alma Almorah My commission expires 3/12/11

This instrument prepared by Ronald T. Kopec, 5916 S. Pulaski Rd., Chicago, IL 60629

MAIL TO>>

OFFICIAL SEAL GLORIA : HNOJSKO