

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED



Doc#: 0729160072 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/18/2007 02:57 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.

KNOW ALL MEN BY PRESENTS, that **Harris Bank Roselle, 110 E, Irving Park Road, Roselle, IL 60172** of the County of **DUPAGE** and State of **ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **First Bank of Schaumburg, Trustee under that certain Trust Agreement dated February 23, 1989 and known as 89-1057**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain **Mortgage and Assignment of Rents** bearing date the **4th day of August 1998**, and recorded in the **Recorders Office of Cook County, in the State of ILLINOIS**, as document number **98794208 and 98794209**, to the premises therein described as follows, situated in the County of **Cook**, State of **Illinois**, to wit:

PARCEL 2 : LOTS 1 AND 2 AND LOT 23 IN BLOCK 16 IN N.O. SHIVELY AND COMPANY'S ROSELLE HIGHLANDS, BEING A SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHWEST 1/4 SECTION 34, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all appurtenances and privileges thereunto belonging and appertaining.

PERMANENT INDEX NUMBER: 07-34-117-002 & 013 & 014

COMMON ADDRESS: 1532 S. Roselle Road, Schaumburg, IL 60193

WITNESS OUR hands, this 18th day of March, 2004.

HARRIS BANK

BY: *Corinne M. Bennett*
CORINNE M. BENNETT, VICE PRESIDENT

ATTEST

BY: *Jane Krogh*
JANE KROGH, COLLATERAL MANAGER

This instrument was prepared by: Emmy Loughran, Harris Bank 311 W. Monroe, Chicago, IL 60606

SL
2/18/04

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STATE OF ILLINOIS

COUNTY OF COOK

} SS.

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **CORINNE M. BENNETT**, personally known to me to be the **VICE PRESIDENT** and **JANE C. KROGH**, personally known to me to be the **COLLATERAL MANAGER** of Harris Bank and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 18th day of March, 2004.

Kathleen Espinosa
NOTARY PUBLIC



MAIL TO:
Michael P. Cloonan
1532 S. Roselle Rd.
Schaumburg, IL 60193

Prop. of Cook County Clerk's Office