## **UNOFFICIAL COPY**

First American Title



Doc#: 0729101177 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/18/2007 10:36 AM Pg: 1 of 3

Return To: WFHM FINAL DOCS X9999-01M 1000 BLUE GENTIAN ROAD **EAGAN, MN 55121** Prepared By: WELLS FARGO BANK, N.A.

2211 BUTTERFIELD RD, SULTE 200, DOWNERS GROVE , IL 605151493

a certain Mortgage dated OCTOBER 02, 2007

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is

does hereby grant, sell, assign, transfer and convey unto ILLINOIS HOUSING DEVELOPMENT AUTHORITY

THE ON TER STATES organized and existing under the laws of whose address is , , , P.O. BOX 5137 DES MOINES IA 50306-5137

, made and executed by

(herein"Assignee"),

RUSSELL CARROLL, A MARRIED PERSON AND ELIZABETT CARROLL, A MARRIED PERSON

to and in favor of ILLINOIS HOUSING DEVELOPMENT AUTHORITY

upon the following described property situated in County, State of Illinois:

COOK SEE ATTACHED:

Parcel ID#:UNDERLYING

Property Address: 724 DELPHIA AVENUE, ELK GROVE, IL 60007

such Mortgage having been given to secure payment of TWO HUNDRED FORTY SEVEN THOUSAND THREE HUNDRED FIFTY AND 00/100 (\$ \*\*\*\*\*\*247,350.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

County,

0729101176 ) of the Records of COOK State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

0079365557 Illinois Assignment of Mortgage with Acknowledgment

DOC ID ILAM NMFL # 0664 995W(IL) (0109) Amended 600

VMP MORTGAGE FORMS - (800)521-7291



⁻0729101177 Page: 2 of 3¯

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on OCTOBER 02, 2007

ILLINOIS HOUSING DEVELOPMENT AUTHORITY

Witness	(Assignor) (Assignor)
Witness	By: (Signature)
Attest	BARBARA K. EMOND, V.P. LOAN DOCUMENTATION
State of ILLINOIS County of DUPAGE	
This instrument was acknowledged before me on CCT II by	ZER 02, 2007
as BARBARA K. EMOND, V.P. LOAN DOCUMENTATION	of
-995W(IL) (0109)	Carolyn Slamatio

<sup>-</sup>0729101177 Page: 3 of 3

# **UNOFFICIAL COPY**

ALTA Commitment Schedule C

File No.: 1665611

#### **Legal Description:**

THE NC.
L MERIDIAN,
JK COUNTY, ILLIN.

OS-23-415-003

Clarks

Office LOT FIFTEEN HUNDRED ELEVEN (1511) IN ELK GROVE VILLAGE SECTION 4, BEING A SUBDIVISION IN THE SOUTH HALF (1/2) OF SECTION 28, AND THE NORTH HALF (1/2) OF SECTION 33, BOTH IN TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 23, 1958, AS DOCUMENT NUMBER 1819395, IN COOK COUNTY, ILLINOIS.