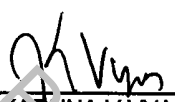


UNOFFICIAL COPY



Doc#: 0729104046 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/18/2007 10:44 AM Pg: 1 of 2


Prepared by: KARUNA.V.VYAS
OCWEN LOAN SERVICING, LLC
1661 Worthington Road Suite 100
West Palm Beach, Florida 33409
Loan Number: 34961664
Investor # : 2498

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated JUNE 22, 2005 and executed by BERTHA RIVERA AND MIGUEL A. CID, as Mortgagor(s), in the amount of \$58,800.00, and recorded on JUNE 22, 2005 as document number 0520120055, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION:

LOT 41 IN BLOCK 1 IN MCAULEY AND ELLIOTT'S SUBDIVISION OF THE NORTH 1/2 OF THE
NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13 OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Commonly known as: 4940 W MEDILL AVENUE , CHICAGO , ILLINOIS

Tax ID #: 13-33-203-026

Dated: OCTOBER 05, 2007

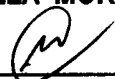
When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

557 SIS

UNOFFICIAL COPY

Property of Cook County Clerk's Office

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR MARIBELLA MORTGAGE, LLC

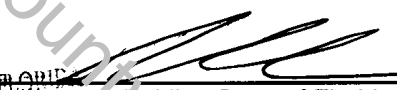


Name: Neil Dyson
Title: Vice President

STATE OF FLORIDA
COUNTY OF PALM BEACH

}SS
}

The foregoing instrument was acknowledged before me, the undersigned Notary, on OCTOBER 05, 2007, by Neil Dyson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR MARIBELLA MORTGAGE, LLC**, on behalf of the corporation. Neil Dyson is personally known to me.
Witness my Hand and Seal of Office.


NOTARY PUBLIC-STATE OF FLORIDA
Doris Chapman Notary Public - State of Florida
Commission # DD518204
Expires: FEB. 14, 2010
Bonded Thru Atlantic Bonding Co., Inc.