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Doc#: 0729104052 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/18/2007 10:44 AM Pg: 1 of 2

Prepared by: KAPUNA.V.VYAS OCWEN LOAN SERVICING, LLC 1661 Worthington Read Suite 100 West Palm Beach, Florica 33409 Loan Number: 80115371

Investor #: 2551

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated MARCH 23, 2006 and executed by ANTHONY STRAUGHTER, as Mortgagor(s), in the amount of \$232,000.00, and recorded on APRIL 28, 2006 as document number 0611826022, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION:

Legal Description: LOT 13 IN BLOCK 2 IN JERNBERG'S SUBDIVISION OF LOT 20 IN COUNTY CLERK'S SUBDIVISION OF PART OF LOT 38 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16. JOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 5930 SOUTH EMERALD AVENUE, CHICAGO ILLINOIS 750 OFFICE

Tax ID #: 20-16-300-032-0000 VOL 0422

Dated: OCTOBER 05, 2007

When Recorded Mail To: Financial Dimensions, Inc. 1400 Lebanon Church Road Pittsburgh, PA 15236 **557 L044**

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR MILA, INC., DBA MORTGAGE INVESTMENT LENDING ASSOCIATES, INC.

Name: Neil Dyson Title: Vice President

STATE OF FLORIDA }

... }

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on OCTOBER 05, 2007, by Neil Dyson, Vice President of MONTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR MILA, INC., DBA MORTGAGE INVESTMENT LENDING ASSOCIATES, INC., on behalf of the corporation. Neil Dyson is personally known to me.

Witness my Hand and Seal of Office.

Notary Public - State of Florida

NOTARY PUBLIC STATE OF FLORIDA

DOI'S Chapman

Commission # DD518204

Expires: FEB. 14, 2010

Bonded Thru Atlantic Bonding Co., Inc.