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Doc#: 0729110075 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 10/18/2007 10:52 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001619998032005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

SIMON RIHAN

Property

3939 W CRAIN STREET,

P.I.N. 10-23-109-025-0000; 10-

23-109-026-0000

Address....:

SKOKIE,IL 60076

heir, legal representatives and assigns, all the right, title interest, claim, or denond whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 05/18/2007 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0715949050, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 26 day of September, 2007.

Mortgage Electronic Registration Systems, Inc.

Édward Zimmerma

Assistant Secretary

34 5 mg

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STATE OF ARCOMA

COUNTY OF MARICOPA

I, Susan J. Ballard a notary public ir and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Edward Zimmerman, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoin; instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 26 day of September, 2007.



Susan J. Baherd. Notary public Commission exp res 10/13/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

SIMON RIHAN 3939 W CRAIN STREET SKOKIE, IL, IL 60076

Prepared By: Patricia Yee

ReconTrust Company, N.A. 1330 W. Southern Ave. MS: TPSA-88 Tempe, AZ 85282-4545

(800) 540-2684

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LEGAL DESCRIPTION

LOTS 1 AND 2 IN BLOCK 7 IN DEMPSTER CRAWFORD MANOR SUBDIVISION OF THAT PART OF THE NORTHWEST ½ OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF EAST PRAIRIE ROAD (EXCEPT SOUTH 17 ½ CHAINS), ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 9,025,818, IN COOK COUNTY, ILLINOIS.

Cook County Clarks Office