UNOFFICIAL COPY

Recording Requested By:

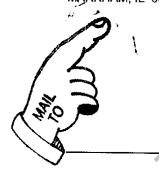
AMERICA'S SERVICING COMPANY

When Recorded Return To: XAVIER WATKINS 2920 SHERWOOD AVENUE MARKHAM, IL 60409



Doc#: 0729116047 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/18/2007 09:50 AM Pg: 1 of 2



SATISFACTION

America's Servicing Compar #: 100141847 "WATKINS" Lender ID:708002/116935883 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS hat Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. as Attorney In Fact for U.S. Bank Nauchal Association holder of a certain mortgage, made and executed by XAVIER WATKINS AND JOHNNIE WATKINS, AS TENANTS IN COMMON, originally to ADVANTAGE MORTGAGE CONSULTING, in the County of Cook, and the State of Illinois, Dated: 06/10/2005 Recorded: 07/01/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0518211149, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 29 IN BLOCK 1 IN CANTERBERRY GARDENS JN.T 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 24 TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

A. P. N. #: 28-24-101-030-0000

Assessor's/Tax ID No. 28-24-101-030-0000

Property Address: 2920 SHERWOOD AVENUE, MARKHAM, IL 60428

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. as Adornev In Fact for U.S. Bank National Association POA: 04/28/2005 as Instrument No.: 0511822074

On October 4th, 2007

Documentation

SPANNE

0729116047 Page: 2 of 2

SATISFACTION Page 2 12 NOFFICIAL CC

STATE OF California COUNTY OF San Bernardino

On October 4th, 2007 before me, ANGELINA SERRANO, Notary Public, personally appeared ESTHER RUIZ, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ANGELINA SERRANO

Notary Expires: 06/08/2010 #1673375



(This area for notarial seal)

or Cook County Clark's Office Prepared By: Autumn Stone (106), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408 866-430-0675