## UNOFFICIAL

LIS PENDENS/ NOTICE OF FORECLOSURE Doc#: 0729131079 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 10/18/2007 12:17 PM Pg: 1 of 2

PREPARED BY & RETURN TO: THE WIRBICKI LAW GROUP 27 EAST MONROE STREET SUITE #1100 CHICAGO, ILLINOIS 60603 TEL. 312-360-9455 Fax. 312-360-9461

"THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE"

42463

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION

The Bank of New York for the Benefit of the CWABS, Iic., Asset-Backed Certificates, Series 2007-1 and/or MERS as Appropriate;

Plaintiff,

vs.

Tarquin Johnson a/k/a Tarquin D. Johnson; Unknown Heirs and Legatees of Tarquin Johnson, if any; Unknown Owners and Non Record Claimants;

Defendants.

Case No. 7 CH2 9950

## NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the \_\_\_\_\_\_ day of \_\_\_\_\_\_, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 156 IN RICHTON HILLS SUBDIVISION FIRST ADDITION, A PART OF THE SOUTHEAST 1/4 (EXCEPT THE NORTH 78 ACRES THEREOF) OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, THE PLAT THEREOF WHICH WAS RECORDED SEPTEMBER 14, 1969 IN PLAT BOOK 745 PAGE 4 IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 20260383, IN COOK COUNTY, ILLINOIS.

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## **UNOFFICIAL COPY**

C/K/A:

4146 ARLINGTON DRIVE, RICHTON PARK, ILLINOIS

Ounity Clark's Office

60471

PIN:

31-27-409-002-0000

The subject mortgage has been recorded/registered as:

Date of Mortgage: 12/26/2006

Date and place of recording: 01/11/2007/COOK County

Recorder of Deeds

Pocument No: 0701111013

Amount of Mortgage: 126,000.00

SIGNATURE:

Russell C. Wirbicki Diana A. Carpintero Kenneth J. Nannini The Wirbicki Law Group Attorney for Plaintiff 27 E. Monroe Street, Ste. 1100 Chicago, IL 60603

Phone: (312) 360-9455 Fax: (312) 360-9461 Atty. No. 42463

07-0655