

# UNOFFICIAL COPY



Doc#: 0729133029 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/18/2007 07:24 AM Pg: 1 of 3

839 8632 Z 20fy

Property of

POWER OF ATTORNEY

PREPARED BY:

STEVEN B. LEVIT  
LEVIT & LIPSHUTZ

1120 W. BELMONT AVE. CHICAGO, IL. 60657

RETURN TO:

MICHAEL S. MEYERS

SUSAN J. SICILIANO

403 MINNAVA DR.

PROSPECT HEIGHTS, ILL. 60070

CLERK'S Office

3K9 ✓

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## LIMITED POWER OF ATTORNEY

I/WE, Philma Siciliano  
RESIDING AT 403 Minnagwa Dr., Prospect Hts., IL 60070  
HEREBY APPOINT Susan Siciliano  
RESIDENT OF 403 Minnagwa Dr., Prospect Hts., IL 60070

AS MY ATTORNEY-IN-FACT (MY "AGENT") TO ACT FOR ME AND IN MY NAME (IN ANY WAY I COULD ACT IN PERSON) IN ALL RESPECTS REQUISITE OR PROPER TO EFFECTUATE THE REFINANCE OF THE PREMISES LOCATED IN THE COUNTY OF Cook, STATE OF ILLINOIS. LEGALLY DESCRIBED AS FOLLOWS:

### SEE ATTACHED LEGAL DESCRIPTION

COMMONLY KNOWN AS: 403 Minnagwa Dr., Prospect Hts., IL. 60070  
P.I.N. 03-21-204-009-0000

INCLUDING, BUT NOT LIMITED TO, MAKING, EXECUTING, ACKNOWLEDGEING AND DELIVERING ALL CONTRACTS, DEEDS, NOTES, TRUST DEEDS, MORTGAGES, ASSIGNMENTS OF RENTS, WAIVERS OF HOMESTEAD RIGHTS, AFIDAVITS, BILLS OF SALE AND OTHER INSTRUMENTS, INCLUDING SPECIALLY A NOTE, AND MORTGAGE CREATING A LIEN ON THE PREMISES TO SECURE SUCH NOTE IN FAVOUR OF JPMORGAN CHASE BANK, N.A., AND ENDORSING AND NEGOTIATING CHECKS AND BILLS OF EXCHANGE, AND I HEREBY RATIFY AND CONFIRM ALL SUCH ACTS OF MY AGENT.

THIS POWER OF ATTORNEY SHALL REMAIN IN EFFECT UNTIL 6/1/08  
UNLESS SOONER REVOKED BY ME IN WRITING DELIVERED TO MY AGENT.

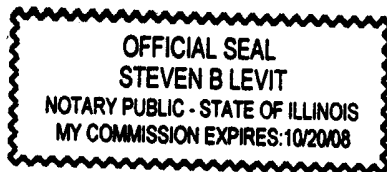
DATED: 9/17/07

Philma Siciliano  
(SIGNATURE OF PRINCIPAL)

STATE OF Illinois  
COUNTY OF Cook

SUBSCRIBE AND SWORN TO BEFORE ME THIS 17<sup>th</sup> DAY OF September, 2007

NOTARY PUBLIC: [Signature]



**BOX 333-CTI**

# UNOFFICIAL COPY

**STREET ADDRESS:** 403 MINNAQUA DRIVE  
**CITY:** PROSPECT HEIGHTS      **COUNTY:** COOK  
**TAX NUMBER:** 03-21-204-009-0000

**LEGAL DESCRIPTION:**

LOT 48 IN ARROWHEAD SUBDIVISION UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office