

UNOFFICIAL COPY



0729133168

③ 8398416
Discharge of Mortgage

Doc#: 0729133168 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/18/2007 11:05 AM Pg: 1 of 2

Loan: 960033103

When recorded Return to Borrower:

John H. Holdeman
1500 Robin Circle #406
Hoffman Estates, IL 60194
Drafted by: Carole Hall

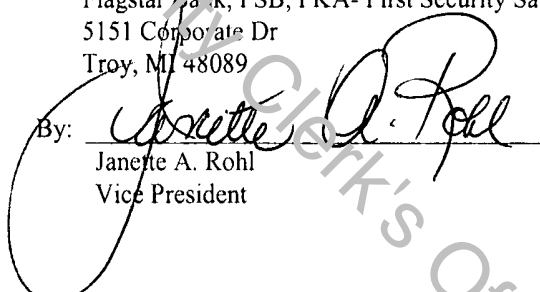
Know All Men by These Presents, that a certain Indenture of Mortgage/Satisfaction, bearing the date of **April 23, 1996**, made and executed by **John H. Holdeman** whose property address is **1500 Robin Circle #406, Hoffman Estates, IL 60194** of the first part to **Citizens Mortgage, Inc.**, of the second part and recorded in the office of the Register of Deeds on **INSTRUMENT # 96372120** in the State of **Illinois** County Will.

SEE ATTACHED LEGAL

For the protection of the owner this release shall be filed with the recorder of Deeds or the Register of Titles in whose office the mortgage or Deed of Trust is file TAX ID: 07083000201247
Is fully PAID, SATISFIED and DISCAHRGED

Dated, September 26, 2007
Signed in the presence of:

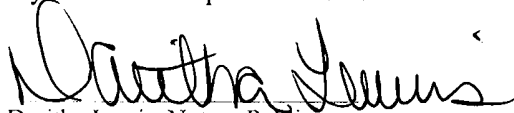
Flagstar Bank, FSB, FKA- First Security Savings Bank,
5151 Corporate Dr
Troy, MI 48089

By: 
Janette A. Rohl
Vice President

State of Michigan
County of Oakland

The foregoing instrument was acknowledged before me on **September 26, 2007**, by **Janette A. Rohl**, Vice President of **Flagstar Bank, FSB**, formerly known as **First Security Savings Bank, FSB** organized and existing under the laws of the United States.

My commission expires: 10/17/2011


Daritha Lewis, Notary Public,
Acting in Oakland County, MI

Prepared by:
Flagstar Bank
5151 Corporate Dr
Troy, MI 48089

Daritha Lewis
NOTARY PUBLIC, WAYNE COUNTY, MI
My Commission Expires October 17, 2011
Acting in Oakland County, MI

BOX 333-CTI



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PARCEL 1: UNIT NUMBER 406, 1500 ROBIN CIRCLE, IN THE MOON LAKE VILLAGE FOUR STORY CONDOMINIUM, AS DELINEATED ON THE SURVEY OF: LOTS IN PETER ROBIN FARMS UNIT ONE, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 14, 1969, AS DOCUMENT 21013530, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24686035, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND SET FORTH IN THE DECLARATION, AS AMENDED FROM TIME TO TIME. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT 24686036, IN COOK COUNTY, ILLINOIS.

