

UNOFFICIAL COPY

PREPARED BY:

Harris N. A.
Release Deed Dept
3800 Golf Road
Rolling Meadows Illinois 60008

WHEN RECORDED MAIL TO:

HAROLD FEIGER
MONICA SALUD
2944 N BROADWAY
UNIT # 3S
CHICAGO IL 60657

SUBMITTED BY: Geraldine Y. Plaza



Doc#: 0729135167 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/18/2007 08:18 AM Pg: 1 of 2

Loan Number: 70500402

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Harris N. A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): HAROLD FEIGER & MONICA SALUD, AS HUSBAND & WIFE

Original Mortgagee(S): HARRIS TRUST AND SAVINGS BANK

Original Instrument No: 0315040041

Date of Note: 04/29/2003

Original Recording Date: 05/30/2003

Property Address: 2944 NORTH BROADWAY UNIT # 3-S CHICAGO, IL 60657

Legal Description:

UNIT NOS. 3S AND P-3S IN 2944 BROADWAY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 1 DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF SAID LOT 50 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE WEST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT, 57.85 FEET TO A POINT; THENCE WEST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT, 37.15 FEET MORE OR LESS, TO A POINT WHICH IS 5 FEET EAST OF THE WEST LINE OF SAID LOT; THENCE SOUTH ALONG A LINE PARALLEL WITH THE WEST LINE OF SAID LOT 67.50 FEET, MORE OR LESS TO A POINT ON THE SOUTH LINE OF SAID LOT; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 15 FEET TO A POINT; THENCE NORTH ALONG AND PARALLEL WITH THE WEST LINE OF SAID LOT 34.96 FEET TO A POINT; THENCE EAST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOT, 90 FEET MORE OR LESS, TO A POINT ON THE EAST LINE OF SAID LOT; THENCE NORTH ALONG THE EAST LINE OF SAID LOT 46.40 FEET MORE OR LESS TO THE POINT OF BEGINNING, ALL IN THE SUBDIVISION OF THAT PART OF THE EAST 400 FEET OF BLOCK 1 IN GARDNER'S AND KNOKE'S SUBDIVISION OF THE 20 ACRES NORTH OF AND ADJOINING THE SOUTH 30 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, LYING NORTH OF THE NORTH LINE OF OAKDALE AVENUE, (EXCEPT THEREFROM THE SOUTH 125 FEET OF THE EAST 280 FEET THEREOF), ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91499626 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PINS: 14-28-111-056-1010 & 14-28-111-056-1006

Pin #: 14-28-111-056-1010

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/17/2007.

Harris N A

Ingeo TrackingID: 1056504

UNOFFICIAL COPY

Debbie Smith

By: Debbie Smith
Title: Vice President

State of Illinois }
City/County of Cook }

This instrument was acknowledged before me on 10/17/2007 by Debbie Smith, AUTHORIZED OFFICER of Harris N A, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Geraldine Y. Plaza

Notary Public: Geraldine Y. Plaza
My Commission Expires: 12/09/2007
Resides in: Cook

COPY

COPY

COPY