UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUET BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE



Doc#: 0729139116 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 10/18/2007 11:52 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the Cole Taylor Bank, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage & Assignment of Rentshereinafter mentioned, and the cancellation of all the posts thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Western Slope Partnership, L.P. heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage & Assignment of Rents, bearing date the 9th day of June, 2005, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book N/A of records, on Page N/A, as Document No. 0516705218 & 0516705217, to the premises therein described, situated in the County of Cook, State of Illinois is as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

P. I. N. # 17-08-136-026-0000 & 17-08-136-034-0000

COMMONLY KNOWN AS: 401 North Armour Street, Chicago, IL 60622

IN TESTIMONY WHERE OF, the said COLE TAYLOR BANK has caused these presents to be agreed by its ASST. VICE PRESIDENT, and its corporate scal to be hereto affixed, this 2nd day of July, 2007.

OF ANY

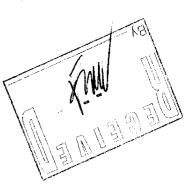
Cole Taylor Bank

y: dance

JANICE HAIG, ASST. VICE PRESIDENT

*Modification of Mortgage dated 6/30/2005 recording #0520005048

This instrument was prepared by COLE TAYLOR BANK, 9550 W. Higgins Rd., Rosemont, IL 60018



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STATE OF	ILLINOIS	}	66
COUNTY OF	COOK	}	SS

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JANICE HAIG personally known to me to be the ASST. VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. VICE PRESIDENT signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as her free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 2nd day of July, 2007.

WHEN RECORDED MAIL TO:

LUCIA (5. ZUNIGA
NOTARY PUBLIC, ST., TE OF ILLINOIS
My Commission Expires 12/05/2010

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PARCEL 1:

LOTS 6, 7 AND 8 IN BLOCK 19 IN BICKERDIKE'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF THE IVEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THEIR PRINCIPAL MERIDIAN, TOGETHER WITH PART OF THE EAST/WEST 16.00 FEET VACATED ALLEY, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF LOT 6 IN BLOCK 19 IN GEORGE BICKERDIKE'S

ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTHWEST 1/4, AFORESAID; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE WEST LINE THEREOF 125.86 FEET TO THE NORTHWEST CORNER OF SAID LOT & AND THE POINT OF BEGINNING; THENCE CONTINUE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE NORTHERLY EXTENSION WITH SAID WEST LINE 12.00 FEET; THENCE SOUTH 89 DEGREES 52 MINUTES 32 SECONDS EAST 131.90 FEET TO THE NORTHERLY EXTENSION OF THE EAST LINE OF LOT 8 IN SAID SUBDIVISION; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 52.33 TEET; THENCE SOUTH 00 DEGREES 00 MINUTES 26 SECONDS EAST 55.70 FEET; THENCE NORTH 88 DEGREES 44 MINUTES 47 SECONDS WEST 5.30 FEET; THENCE SOUTH 01 DEGREES 13 MINUTES 27 SECONDS WEST 5.05 FEET; THENCE NORTH 88 DEGREES 46 MINUTES 33 SECONDS WEST 9.44 FEET; THENCE SOUTH 00 DEGREES 08 MINUTES 33 SECONDS EAST 78.50 FEET TO THE NORTH LINE OF WEST KINZIE STREET; THENCE NORTH 89 DEGREES 32 MINUTES 20 SECONDS WEST ALONG SAID NORTH LINE 38.34 FEET TO THE SOUTHEAST CORNER OF LOT 8, AFORESAID; THENCE NORTH 00 DEGREES UP MINUTES 00 SECONDS EAST ALONG THE EAST LINE OF LOT 8 126.31 FEET TO THE NORTHEAST CORNER OF LOT 8; THENCE NORTH 89 DEGREES 44 MINUTES 28 SECONDS WEST ALONG THE NORTH LINE OF LOTS 6, 7 AND 8 IN SAID SUBDIVISION 131.90 FEET, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 401 North Armour Street, Chicago, IL 60622. The Real Property tax identification number is 17-08-136-026-0000 & 17-08-136-034-0000