

UNOFFICIAL COPY

0729241140 Fee: \$28.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 10/19/2007 12:00 PM Pg: 1 of 3

PARTIAL RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan # 225380 Branch 152/CRE

2074661 mn Mtc

KNOW ALL MEN BY THESE PRESENTS, That MB Financial Bank, N.A., a National Banking Association, of the County of Cook and State of Phinois, for and in consideration of the partial payment of the indebtedness secured by the Construction Loan Mortgage, Construction Loan Assignment of Rents and Leases, Land Loan Mortgage, Land Loan Assignment of Rents and Leases, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND OUT CLAIM unto 1712 S Michigan Development Corporation, and 1712 THC, LLC, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain Construction Loan Mortgage, bearing date the 22 day of February, 2006, and recorded in the Recorder's Office of Cook County, in the State of Illinois, on February 24, 2006, as Document No. 0605543343, and Constrution Loan Assignment of Rents and Leases, bearing date the 22 day of February 2006, and recorded in the Recorder's Office of Cook County, in the state of Illinois, on February 24,2006, Document No. 8685543344, Land Loan Mortgage, bearing date February 22, 2006 and recorded in the Recorder's Office of Gook County, in the State of Illinois, on February 24, 2006, Document No. 0605543340, and Land Loan Assignment of Rents and Leases, bearing date February 22, 2006, and recorded in the Recorder's Office of Cook County, in the State of Illinois, on February 24, 2006, Document No. 0605543341, to the premises there in described as follows, situated in the County of Cook, in State of Illinois, to wit:

FOR LEGAL DESCRIPTION SEE ATTACHED

** This instrument is a Partial Release conveying only that interest set forth herein and shall in no way be deemed to release any security or collateral other that set forth herein, together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-22-301-035-0000; 17-22-301-038-0000; 17-22-301-039-0000; 17-22-301-040-0000; 17-22-301-048-0000; 17-22-301-053-0000; and 17-22-301-034-0000.

Address (es) of premises: 1720 S Michigan, Unit 207/P-28
Chicago, IL 60616

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FOR LEGAL DESCRIPTION SEE ATTACHED:

Witness our hands, this 9TH of OCTOBER, 2007.

MB Financial Bank, N.A.

Rv:

By:

Acknowledgements:

STATE OF ILLINOIS

cc

COUNTY OF

Cook

I. THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that william sea, up of MB Financial Bank, N.A. and and a resubscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this day of corose, 2007.

PREPARED BY & MAILED TO: MB FINANCIAL BANK N.A. 6111 NORTH RIVER ROAD ROSEMONT, IL 60018 Motary Public

My Commission Expires:

3/29/2009

"OFFICIAL SEAL"

JERI L. JACOBS

NOTARY PUBLIC STATE OF ILLINOIS

OFFICIAL SEAL"

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UNIT ATTOM PAY IN THE 1720 S. MICHIGAN CONDOMINIUM, AS DELINEATED ON A SURVEY OF CERTAIN PARTS OF THE FOLLOWING DESCRIBED PARCELS LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +136.43 COD:

PARCEL 1:

LOTS 14, 15, 18, 19, 23, AND 26 (EXCEPT THE NORTH 1.50 FEET THEREOF), IN S.N. DEXTER'S SUBDIVISION OF 3LOCK 4 OF ASSESSOR'S DIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIN'DIS.

PARCEL 2:

LOT 1 IN COUNTY CLERK'S DIVISION OF LOTS 6, 7, 10 AND 11 OF S.N. DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 22 IN DEXTER'S SUBDIVISION OF BLOCK 4 OF ACSESSOR'S DIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSH P 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0723915003, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. Jert's Office

PIN#

17-22-301-034-0000

17-22-301-035-0000

17-22-301-038-0000

17-22-301-039-0000

17-22-301-040-0000

17-22-301-048-0000

17-22-301-053-0000

AFFECTS UNDERLYING LAND