M.G.R. TITLE

UNOFFICIAL COPY

PARTIAL RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

3729241258

Doc#: 0729241258 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/19/2007 12:00 PM Pg: 1 of 3

Loan # 225380 Branch 152/CRE

2014715 mn Mh

KNOW ALL MEN BY THESE! RESENTS, That MB Financial Bank, N.A., a National Banking Association, of the County of Cook and State of Unnois, for and in consideration of the partial payment of the indebtedness secured by the Construction Loan Montgage, Construction Loan Assignment of Rents and Leases, Land Loan Mortgage, Land Loan Assignment of Rents and Leases, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto 1712 S Michigan Development Corporation, and 1712 THC, LLC, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain Construction Loan Mortgage, bearing date the 22 day of February, 2006, and recorded in the Recorder's Office of Cook County, in the State of Illinois, on February 24, 2006, as Document No. 0605543343, and Constrution Loan Assignment of Rents and Leases, bearing date the 22 day of February 2006, and recorded in the Recorder's Office of Cook County, in the state of Illinois, on February 24,2006, Document No. 0605543344, Land Loan Mortgage, bearing date February 22, 2006 and recorded in the Recorder's Office & Cook County, in the State of Illinois, on February 24, 2006, Document No. 0605543340, and Land Logy Assignment of Rents and Leases, bearing date February 22, 2006, and recorded in the Recorder's Office of Cook County, in the State of Illinois, on February 24, 2006, Document No. 0605543341, to the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit:

For Legal Description see attached:

** This instrument is a Partial Release conveying only that interest set forth herein and shall in no way be deemed to release any security or collateral other that set forth herein, together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-22-301-035-0000; 17-22-301-038-0000; 17-22-301-039-0000; 17-22-301-040-0000; 17-22-301-048-0000; 17-22-301-053-0000; and 17-22-301-034-0000.

Address (es) of premises: 1720 S Michigan, Unit 902 P-260 Chicago, IL 60616

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Witness our hands, this 3ed of October, 2007.

MB Financial Bank, N.A.

Acknowledgements:

STATE OF ILLINOIS

COOK **COUNTY OF**

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that EMILY ACLITISTATION, CBO of MB Financial Bink, N.A. and WILLIAM BER of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the

foregoing instrument as such officers, appeared before me this dr.y in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and

purposes therein set forth.

Given under my hand and official seal this 3RD day of October 2007.

PREPARED BY & MAILED TO: MB FINANCIAL BANK N.A. 6111 NORTH RIVER ROAD ROSEMONT, IL 60018

My Commission Expires: 3

NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 03/29/2009

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VINIT 902 AND P-260 IN THE 1720 S. MICHIGAN CONDOMINIUM, AS DELINEATED ON A SURVEY OF CERTAIN PARTS OF THE FOLLOWING DESCRIBED PARCELS LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +136.43 CCD:

PARCEL 1:

LOTS 14, 15, 18, 19, 23, AND 26 (EXCEPT THE NORTH 1.50 FEET THEREOF), IN S.N. DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 1 IN COUNTY CLERK'S DIVISION OF LOTS 6, 7, 10 AND 11 OF S.N. DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 22 IN DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0723915003, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

(2074715.PFD/2074715/19)