



**PARTIAL RELEASE OF
MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)**

Doc#: 0729241215 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/19/2007 12:00 PM Pg: 1 of 3

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORD-
ER OF DEEDS OR THE REGIS-
TRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.**

Loan # 225380
Branch 152/CRE

W 7470 / Jmm/Mtc

KNOW ALL MEN BY THESE PRESENTS, That **MB Financial Bank, N.A.**, a National Banking Association, of the County of Cook and State of Illinois, for and in consideration of the partial payment of the indebtedness secured by the **Construction Loan Mortgage, Construction Loan Assignment of Rents and Leases, Land Loan Mortgage, Land Loan Assignment of Rents and Leases**, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, AND QUIT CLAIM** unto **1712 S Michigan Development Corporation, and 1712 THC, LLC**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Construction Loan Mortgage**, bearing date the **22 day of February, 2006**, and recorded in the Recorder's Office of Cook County, in the State of Illinois, on **February 24, 2006**, as Document No. **0605543343** and **Construction Loan Assignment of Rents and Leases**, bearing date the **22 day of February 2006**, and recorded in the Recorder's Office of Cook County, in the state of Illinois, on **February 24, 2006**, Document No. **0605543344**, **Land Loan Mortgage**, bearing date **February 22, 2006** and recorded in the Recorder's Office of Cook County, in the State of Illinois, on **February 24, 2006**, Document No. **0605543340**, and **Land Loan Assignment of Rents and Leases**, bearing date **February 22, 2006**, and recorded in the Recorder's Office of Cook County, in the State of Illinois, on **February 24, 2006**, Document No. **0605543341**, to the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

** This instrument is a Partial Release conveying only that interest set forth herein and shall in no way be deemed to release any security or collateral other that set forth herein, together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-22-301-035-0000; 17-22-301-038-0000; 17-22-301-039-0000; 17-22-301-040-0000; 17-22-301-048-0000; 17-22-301-053-0000; and 17-22-301-034-0000.

**Address (es) of premises: 1720 S Michigan, Unit 805/P-36
Chicago, IL 60616**

M.G.R. TITLE

UNOFFICIAL COPY

Witness our hands, this 5TH of OCTOBER, 2007.

MB Financial Bank, N.A.
By: [Signature]

By: [Signature]

Property of Cook County Clerk's Office

Acknowledgements:

STATE OF ILLINOIS

COUNTY OF COOK

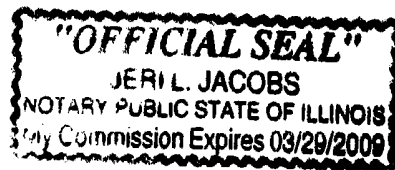
I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that CHRISTINA FRANK, 1st VP of MB Financial Bank, N.A. and MATTHEW ROBERTSON, CBO of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 5TH day of OCTOBER, 2007.

[Signature]
Notary Public

PREPARED BY & MAILED TO:
MB FINANCIAL BANK N.A.
6111 NORTH RIVER ROAD
ROSEMONT, IL 60018

My Commission Expires: 03/29/2009



UNOFFICIAL COPY

UNIT 805 AND P-36 IN THE 1720 S. MICHIGAN CONDOMINIUM, AS DELINEATED ON A SURVEY OF CERTAIN PARTS OF THE FOLLOWING DESCRIBED PARCELS LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +136.43 COD:

PARCEL 1:

LOTS 14, 15, 18, 19, 23, AND 26 (EXCEPT THE NORTH 1.50 FEET THEREOF), IN S.N. DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 1 IN COUNTY CLERK'S DIVISION OF LOTS 6, 7, 10 AND 11 OF S.N. DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 22 IN DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0723915003, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.