# **UNOFFICIAL COP**

PREPARED BY:

Mark Sheaffer Two N. LaSalle, Suite 1100 Chicago, IL 60602

Doc#: 0729242096 Fee: \$32.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/19/2007 10:47 AM Pg: 1 of 5

#### MAIL TAX BILL TO:

Kenneth and Mari Jo Hanson 1721 W Surf Chicago, IL 60657

#### MAIL RECORDED DEED TO:

Vincent M. Auricchio 150 S Wacker Dr, Suite 2000 Chicago, IL 60606

## WARRANTY DEED

Statutory (Illinois)

1101111 THE GRANTOR(S), Timothy Lyons, a single person, and JoAnn Olsen, a single person, of the City of Chicago, State of Illinois, for and in consideration of Ten Dollars (\$10.00) and oner good and valuable considerations, in hand paid, CONVEY(S) AND WARRANT(S) to Kenneth Hanson and Mari Jo Harson, husband and wife, of Chicago, Illinois, not as Joint Tenants nor as Tenants in Common but as Tenants by the Entirety, all right, tille. and interest in the following described real estate situated in the County of COOK, State of Illinois, to wit:

#### SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 14-30-223-276-1043 Property Address: 1721 W Surf, Chicago, IL 60657

Subject, however, to the general taxes for the year of 2006 and thereafter, and all instruments, covenants, restrictions, conditions, applicable zoning laws, ordinances, and regulations of record.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption. Daws of the State of Illinois.

TO HAVE AND TO HOLD said premises not as TENANTS BY THE ENTIRETY forever.

Day of C

City of Chicago Dept. of Revenue 532190

10/05/2007 14:59 Batch 40916 49

Real Estate ransfer Stamp \$5.475.00

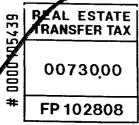
BOX 334 CTI

mothy L

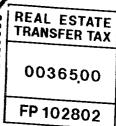
Jo Ann Olsei

STATE OF ILLINOIS **ESTATE** RANSFER TAX

OCT.16.07 DEPARTMENT OF REVEN







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Joint Tenancy Warranty Deed - Continued OFFICIAL	. COPY
STATE OF)	
COUNTY OF	
I, the undersigned, a Notary Public in and for said County, in the Sta	
Ahr Olsen, are personally known to me to be the same person(s) whose appeared before me this day in person, and acknowledged that he/she/they	
his/her/their free and voluntary act, for the uses and purposes therein set	
homestead.	000
"OFFICIAL Swenfunder my hand and notarial seal, th	is 02 Day of Volgber 20 07
ANNA PROKOPENKO	In Pralipil
NOTARY PUBLIC STATE OF ILLINOIS  My Commission Expires 31/18/2011	Notary Public
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Exempt under the provisions of paragraph	
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Exempt under the provisions of paragraph  Other paragraph	1/2
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Joint Tenancy Warranty Deed - Commed OFFICIAL STATE OF	COPY
COUNTY OF SS.	
I, the undersigned, a Notary Public in and for said County, in the State Jo Ann Olsen, are personally known to me to be the same person(s) whose n appeared before me this day in person, and acknowledged that he/she/they shis/her/their free and voluntary act, for the uses and purposes therein set for homestead.	ame(s) is/are subscribed to the foregoing instrument, signed, sealed and delivered the said instrument, as
Given under my hand and notarial seal, this	while of masking
	My commission expires: Notary Public 916 08
Exempt under the provisions of paragraph	"OFFICIAL SEAL" Cathleen J. Snarskis Notary Public, State of Illinois My Commission Exp. 08/06/2008
	Corts

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# U CHICACO ETHENS AR ANCE COMPANY

## COMMITMENT FOR TITLE INSURANCE

## SCHEDULE A (CONTINUED)

ORDER NO.: 1401 SA4141011 F1

#### 5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

#### PARCEL 1

UNIT NUMBER 43 IN THE COLUMBIA PLACE TOWNHOMES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE WEST LINE OF NORTH PAULINA STREET, 499.52 FEET NORTH OF THE SOUTH LINE OF SAID NORTHEAST QUARTER; THENCE SOUTH 87° 25' 45" WEST 118.07 FEET TO A POINT ON THE EAST LINE OF A 16.00 FOOT PUBLIC ALLEY; THENCE NORTH OO° 36' 45" WEST ALONG SAID EAST LINE 8.00 FEET TO THE NORTHEAST CORNER OF SAID ALLEY; THENCE SOUTH 87° 25' 45" WEST ALONG THE NORTH LINE OF SAID ALLEY 165,95 FEET TO THE 20.NT OF BEGINNING; THENCE CONTINUE SOUTH 87° 25' 45" WEST ALONG SAID NORTH LINE OF ALLEY 80.19 FEET; THENCE NORTH OO' 36' 45" WEST 205.90 FEET TO A POINT OF CURVE; THENCE NORTHEAST 42.39 FEET ALONG A CURVED LINE CONVEX NORTHWESTERLY HAVING A RADIUS OF 117.01 FEET (SAID CURVED LINE HAVING A CHORD BEARING OF NORTH 09° 45' 57" EAST FOR A DISTANCE OF 42.16 FEET); THENCE NORTH 89° 20' 26" EAST 71.84 FEET; THENCE NORTH 00° 42' 23" EAST 69.25 FEET TO THE NORTHEASTERLY EXTENSION OF THE FIRST DESCRIBED ARC; THENCE NORTHEASTERLY ALONG AN EXTENSION OF THE FIRST DESCRIPED ARC, FOR A DISTANCE OF 39.59 FEET (SAID ARC HAVING A CHORD BEARING OF NOATH 20° 17' 17" EAST A DISTANCE OF 39.40 FEET) TO A LINE 60.50 FEET SOUTH OF AND PARAILEL WITH THE NORTH LINE OF WEST GEORGE STREET; THENCE NORTH 89° 58' 48" EAST ALONG SALD PARALLEL LINE 165.60 FEET; THENCE SOUTH 00° 36' 06" EAST 86.86 FEET; THENCE SOUTH 89° 58' 48" WEST 203.70 FEET; THENCE SOUTH OO° 37' 21" EAST 233.70 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

#### ALSO KNOWN AS:

THAT PART OF PROPOSED LOT 19 IN COLUMBIA PLACE SUIDIVISION, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 46 MORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

THAT PART OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE WEST LINE OF NORTH PAULINA STREET, 499.52 FEET NORTH OF THE SOUTH LINE OF SAID NORTHEAST QUARTER; THENCE SOUTH 87° 25' 45" WEST 118.07 FEET IC A POINT ON THE EAST LINE OF A 16.00 FOOT PUBLIC ALLEY; THENCE NORTH OO 36' 45" WEST ALONG SAID EAST LINE 8.00 FEET TO THE NORTHEAST CORNER OF SAID ALLEY; THENCE SOUTH 87° 25' 45" WEST ALONG THE NORTH LINE OF SAID ALLEY 165.95 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE SOUTH 87° 25' 45" WEST ALONG SAID NORTH LINE OF ALLEY 80.19 FEET; THENCE NORTH 00° 36' 45" WEST 205.90 FEET TO A POINT OF CURVE; THENCE NORTHEAST 42.39 FEET ALONG A CURVED LINE CONVEX NORTHWESTERLY HAVING A RADIUS OF 117.01 FEET (SAID CURVED LINE HAVING A CHORD BEARING OF NORTH 09° 45' 57" EAST FOR A DISTANCE OF 42.16 FEET); THENCE NORTH 89° 20' 26" EAST 71.84 FEET; THENCE NORTH 00° 42' 23" EAST 69.25 FEET TO THE NORTHEASTERLY EXTENSION OF THE FIRST DESCRIBED ARC; THENCE NORTHEASTERLY ALONG AN EXTENSION OF THE FIRST DESCRIBED ARC, FOR A DISTANCE OF 39.59 FEET (SAID ARC HAVING A CHORD BEARING OF NORTH 80° 17' 17" EAST A DISTANCE OF 39.40 FEET) TO A LINE 60.50 FEET SOUTH OF AND PARALLEL WITH THE

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# COMMITMENT FOR TITLE INSURANCE

SCHEDULE A (CONTINUED)

ORDER NO.: 1401 SA4141011 F1

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS (CONTINUED):

NORTH LINE OF WEST GEORGE STREET; THENCE NORTH 89° 58' 48" EAST ALONG SAID PARALLEL LINE 165.60 FEET; THENCE SOUTH 00° 36' 06" EAST 86.86 FEET; THENCE SOUTH 89° 58' 48" WEST 203.70 FEET; THENCE SOUTH 00° 37' 21" EAST 233.70 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 25, 2004 AS DOCUMENT 0414632080 AND AMENDED BY FIRST AMENDMENT TO CONDOMINIUM DECLARATION RECORDED AUGUST 18, 2004 AS DOCUMENT 0423119099, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR TIG BENEFIT OF PARCEL 1 ABOVE FOR INGRESS AND EGRESS PURSUANT TO DECLARATION RECORDED MARCH 31, 2003 AS DOCUMENT 0030435492 BY PAULINA VENTURE 1, LLC.

COMLGC06 11/06 DGG LRJ