## **UNOFFICIAL COPY**

SATISFACTION OR RELEASE OF MECHANIC'S LIEN:

STATE OF ILLINOIS

COUNTY OF Cook



Doc#: 0729244023 Fee: \$18.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 10/19/2007 10:51 AM Pg: 1 of 2

4360053mJ

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim agains. DAVID LABUNSKI INDIVIDUALLY AND D/B/A NORTHWOOD HOMES, LLC 922-924 THC LLC 918-920 THC LLC Wilmot Development LLC (Ground Lessee) MB Financial Bank Pot Belly Sandwich Works LLC (Lessee) for Fifty-Six Thousand Four Hundred Seventy-Four and Eighty Six Hundredths (\$56,474.86) Dollars. In the following described property, to wit:

Street Address:

918-924 W. Belmont Chicago, IL 60657:

A/K/A

Parcel 1:

Lots 19 and 20 in the Subdivision of 1 ot 1 in the Resubdivision of Block 1 in Hambleton, Weston and Davis Subdivision of the South 1/2 of the Southeast 1/4 of the Southeast 1/4 of Section 20, Township 40 North, Range 14 East of the Third Principal Meridian in the County of Cook, State of Physics.

Parcel 2:

Lots 21 and 22 in M.L. Schudders Jr. Subdivision of Lot 1 in the Resubdivision of Block 2 in Hambleton, Weston and Davis Subdivision of the South 1/2 of the Southeast 1/4 of the Southeast 1/4 of Section 20, Township 40 North, Range 14, East of the Third

Principal Meridian in the County of Cook, State of Illino s.

A/K/A:

TAX # 14-20-426-016; 14-20-426-017

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanic's lien document number(s) 0727856050;

IN WITNESS WHEREOF, the undersigned has signed this instrument this October 8, 2007.

THATCHER ENGINEERING-CORP.

BY:

Chairman

TERITORIAN KAKKISON

Prepared By:

THATCHER ENGINEERING CORP. 7100 Industrial Highway Gary, IN 46406

relful1.wpd or/dn

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## UNOFFICIAL COPY FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

## **VERIFICATION**

STATE OF ILLINOIS	)
	)
COUNTY OF Cook)	

The affiant, R. Stephen Parkison, being first duly sworn, on oath deposes and says that he/she is Chairman of the claimant; that he/sine has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

Subscribed and sworn to before me this October 8, 2007

"NOTARY SEAL " Joanne Briney, Notary Public Porter County, State of Indiana

My Commission Expres 8/11/2014 This Clark's Office

y Public's Signature