

Satisfaction or Release of
Mechanics Lien

UNOFFICIAL COPY

STC-2331



Doc#: 0729250129 Fee: \$18.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/19/2007 03:58 PM Pg: 1 of 2

28955 W Rte 173, Antioch, IL 60002 (847)395-3313
Mail to the above address.

STATE OF ILLINOIS }
County of Cook } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, **TheLen Sand & Gravel, Inc.**, of Antioch, County of Lake, State of Illinois, does hereby acknowledge satisfaction or release of the claim for lien against **Ibarras Cement contractor**, of Crystal Lake, County of McHenry, State of Illinois, and **William Apostolakis** (hereinafter referred to as "owner"), of Northbrook, County of Cook, State of Illinois, for **Four Hundred ThirtyFour Dollars and SeventyTwo Cents (\$434.72)** on the following described property, to-wit:

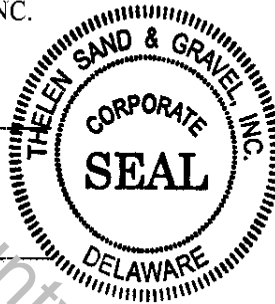
E2SE4 S05 T42N R12E 3P in Section 05, Township 42, Range 12, east of the Third Principal Meridian which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics lien document **0631749096** page 0 filed on **Monday, November 13, 2006** Permanent Real Estate Index Number(s): **04-05-406-011** Address(es) of premises: **670 Alice Dr.**

IN WITNESS WHEREOF, the undersigned has signed and sealed this instrument this

THELEN SAND & GRAVEL, INC.

[Signature]

[Signature]



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

Prepared By *Bake Britton*

State of ILLINOIS
County of Lake

I, the undersigned notary public in and for said County, in the State of Illinois, DO HEREBY CERTIFY that personally known to me to be the of the corporation whose name is **THELEN SAND & GRAVEL, INC.**, and personally known to me to be the of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary they signed and delivered the said instrument of writing as President and as Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 18th day of October, 2007

[Signature]
Notary Public

return
STANDARD TITLE CORPORATION
666 DUNDEE RD
SUITE 1903
NORTHBROOK, IL 60062

10/18/2007 8:51 AM



36 ⁵⁰/_{XV} 2 Pgs

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File No.: stc-2331

EXHIBIT A

PIN: 04-05-406-011-0000

LOT 11 IN BLOCK 5 IN MANUS NORTH SHORE ESTATES, BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office