

UNOFFICIAL COPY

Prepared By: May Her
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452



When Recorded Return To:
US Recordings
PO Box 19989
Louisville, KY 40259

Doc#: 0729204027 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/19/2007 08:36 AM Pg: 1 of 2

Satisfaction of Mortgage

Date: October 10, 2007

Loan#: 0017966862
Invoice#: E0897853

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by MELISSA M CONNELL to PHH MORTGAGE SERVICES MORTGAGEE, dated July 1, 2002 and filed for record July 3, 2002 as Document Number 0020736960 for Loan Amount of \$263160.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 14-31-333-013, * SEE LEGAL FOR ADDITIONAL PIN#'S

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 2045 W CONCORD #504 CHICAGO, Illinois 60647

STATE OF Minnesota)
COUNTY Ramsey) SS

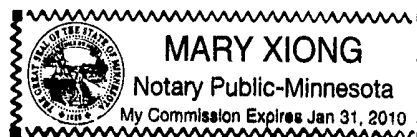
PHH MORTGAGE CORPORATION f.k.a. PHH
MORTGAGE SERVICES

By

Sandy Kinnunen, Assistant Secretary

On October 10, 2007 before me, the undersigned, a Notary Public in and for said State personally appeared Sandy Kinnunen the Assistant Secretary, of PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Mary Xiong, Notary Public
My Commission Expires: January 31, 2010



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Exhibit A

UNIT 504 AND PARKING P-5 IN BUCKTOWN COMMONS CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PART OF LOTS 60 TO 66, BOTH INCLUSIVE, IN JOHNSON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 3, 5 AND 6 IN THE ASSESSOR'S DIVISION OF UNSUBDIVIDED LANDS IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 1193026, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 16, 2002 AS DOCUMENT NUMBER 0020561174, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. * 14-31-333-014, 14-31-333-015, 14-31-333-016, & 14-31-333-017.



U42056249-01GR02

SAT OF MORTGAGE
LOAN# 0017961862
US Recordings

Property of Cook County Clerk's Office