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Doc#: 0729205027 Fee: \$26.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 10/19/2007 09:23 AM Pg: 1 of 2

3 of 5

0729205027

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT FIRST DISTRICT

CITY OF CHICAGO, A Municipal Corporation	)	
	)	
	)	Plaintiff,
	)	NO: 07 M1 450072 / DOCKET #06BT 00821A
	)	Administrative Review
	)	
6147-49 HOYNE INVESTMENT, LLC,	)	Et. al.) RE: 2046-54 W. HOOD /
	)	6143-49 N. HOYNE
	)	
	)	Defendants,

RELEASE (SATISFACTION) OF JUDGMENT

CITY OF CHICAGO,

JUDGMENT CREDITOR

Having received full payment of \$650.00 settlement hereby Releases the judgment(s) entered JANUARY 18, 2007 AND EXECUTED ON SEPTEMBER 17, 2007 against defendant(s) 6147-49 HOYNE INVESTMENTS, LLC, ET AL in the amount of \$2,050.00.

For the protection of the owner or recipient must file this release with the Recorder of deeds or the Registrar of Titles in whose office the lien was filed.

Mail Release to:  
Wayne Shapiro  
111 W. Washington 31028  
Chicago, IL 60602  
Address of Judgment Debtor

SEPTEMBER 25, 2007

SCOTT SACHINOFF  
Assistant Corporation Counsel

MARA S. GEORGES, CORPORATION COUNSEL  
Attorney for Plaintiff  
30 North LaSalle Room. 700  
Chicago, IL 60602  
Telephone 312-744-8791  
Atty No. 90909

COOK COUNTY CLERK'S OFFICE  
30 NORTH LA SALLE  
CHICAGO, ILLINOIS 60602  
TEL: 312-744-3380  
FAX: 312-744-3380

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UNITS 2046-2A, 2046-3A, 2046-4A, 2046-1B, 2046-2B, 2046-3B, 2046-4B, 2048-1A, 2048-2A, 2048-3A, 2048-4A, 2048-1B, 2048-2B, 2048-3B, 2048-4B, 2050-1A, 2050-2A, 2050-3A, 2050-4A, 2050-1B, 2050-2B, 2050-3B, and 2050-4B IN THE HOOD@HOYNE CONDOMINIUMS, AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 27 AND 28 IN IRVING H. FLAMM AND OTHERS ADDITION TO NORTH EDGEWATER, A SUBDIVISION OF THAT PART OF THE SOUTH 60 RODS OF THE EAST 65 2/3 RODS OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER OF NORWOOD STREET (EXCEPT THE WEST 5 ACRES THEREOF AND EXCEPT THE EAST 4 ACRES THEREOF AND EXCEPT THAT PART OF SAID TRACT HERETOFORE DEDICATED FOR PUBLIC STREETS) IN COOK COUNTY, ILLINOIS,

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, RECORDED AUGUST 23, 2007 AS DOCUMENT NUMBER 0723503002, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Peremanent Index Number: 14-06-120-002-0000

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