

UNOFFICIAL COPY

Recording Requested/Prepared By:

**Erica Green**

**First Horizon Home Loans**

**1555 West Walnut Hill Lane, Suite 200**

**Irving, TX - 75038**

**Voice: 1-800-364-7662**

When Recorded Return To:

**John Scheffler**

**612 Russett Ct**

**Schaumburg, IL 60193**



**RELEASE OF MORTGAGE**

**First Horizon Home Loans # 0830036331 "JOHN SCHEFFLER" COOK COUNTY RECORDER, Illinois**

**MERS #:100162500037115947 VRU #: 1-888-679-6377**

**P.O.DATE: 10/01/2007**

**FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

THIS CERTIFIES that a certain mortgage executed by

**JOHN SCHEFFLER, MARRIED AND MICHELLE M. SCHEFFLER, F/K/A MICHELLE M. MANTHEI, MARRIED to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. SOLELY AS NOMINEE FOR PINNACLE HOME MORTGAGE COMPANY** dated **November 4, 2002** calling for the original principal sum of dollars (**\$156,650.00**), and recorded on **NOVEMBER 19, 2002** in Mortgage Record **N/A**, page **N/A** and/or instrument # **0021279401**, of the records in the office of the Recorder of **COOK COUNTY RECORDER** County, **ILLINOIS**, more particularly described as follows, to with:

Tax Parcel ID # **07-27-103-009**

Property Address: **612 RUSSETT CT, SCHAUMBURG IL - 60193**

Legal: **LOT 16009 IN WEATHERSFIELD UNIT 16, BEING A SUBDIVISION IN SECTION 27 AND 28, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **17th** day of **October, 2007**.

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC



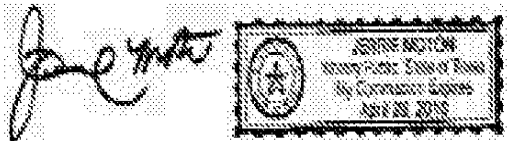
By: \_\_\_\_\_  
**NIKKI FREEMAN**  
**ASSISTANT SECRETARY**

State of **TEXAS**  
County of **DALLAS**

Before me, **Jerrie Moton**, the undersigned, a Notary Public in and for said County and State this **17th** day of **October, 2007**, personally appeared **Nikki Freeman, ASSISTANT SECRETARY**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



\_\_\_\_\_  
Notary Public  
**JERRIE MOTON**

(This area is for notarial seal)

Property of Cook County Clerk's Office