

UNOFFICIAL COPY

Doc#: 0729208066 fee: \$38.00  
Date: 10/19/2007 08:32 AM Pg: 1 of 3  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

TINA EBY  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O. BOX 8820  
DAYTON, OH 45482 - 0255

0003933511  
MARIA DURSO  
PO Date: 10/16/2007

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MARIA DURSO AN UNMARRIED WOMAN

to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK dated October 20, 2006 calling for the original principal sum of dollars (\$185,600.00), and recorded in Mortgage Record , page and/or instrument # 0631801094, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

1935 S ARCHER AVE # 218, CHICAGO IL - 60616

Tax Parcel No. 17-21-414-001-0000

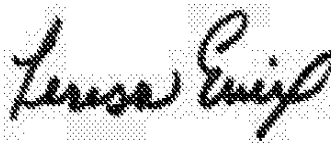
SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 17th day of October, 2007.

**NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK**

By



\_\_\_\_\_  
TERESA ENIX  
Its VICE PRESIDENT

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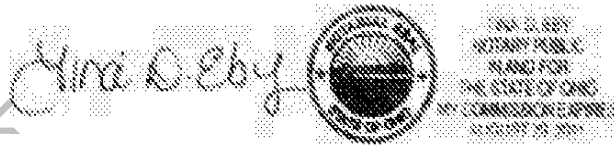
MARIA DURSO

State of OHIO )  
County of MONTGOMERY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 17th day of October, 2007, personally appeared TERESA ENIX, VICE PRESIDENT, of NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public  
**TINA DEBY**

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

**MARIA DURSO**

**0003933511**

PO Date: **10/16/2007**

## LEGAL DESCRIPTION

UNIT NUMBER 218 AND PARKING SPACE P-67, IN POINTE 1900 ON STATE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF LOTS 2 AND 3, AND ALL OF LOTS 6 AND 7, TOGETHER WITH A PART OF THE VACATED 30 FOOT ALLEY LYING EAST OF AND ADJOINING EAST LINE OF SAID LOT 6 AND LYING WEST OF AND ADJOINING THE WEST LINE OF SAID LOTS 2 AND 3, IN BLOCK 32 IN CANAL TRUSTEES NEW SUBDIVISION OF BLOCKS IN EAST FRACTIONAL SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT E TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0421739021, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.