

Doc#: 0729210043 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 10/19/2007 10:13 AM Pg: 1 of 2

## ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000672341632005N

## KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....

SUSAN M MEISTER

Property

6812 N WAYNE UNIT 2E.

P.I.N. 11-32-122-004-0000

Address....:

CHICAGO,IL 60626

heir, legal representatives and assigns, all the right, title interest, claim, or der and whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/03/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0425341015, Rerecorded in Book N/A of Official Records Page N/A as Document Number 0502841031, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 5 IN BLOCK 4 IN L.E. INGAL'S SUBDIVISION OF BLOCKS 5 AND 6 IN THE CIRCUIT COURT PARTITION OF THE EAST ½ OF THE NORTHWEST ¼ AND THE NORTHEAST FRACTIONAL ¼ OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0410427074, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 01 day of October, 2007.

Mortgage Electronic Registration Systems, Inc.

fargarita Populo Stacey Yarbe

Assistant Secretary

SP2 Sms

0729210043 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF ARIZONA

COUNTY OF MARICOPA

I, Christine Jones a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that parts, personally known to me or ploved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing in trument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 01 day of October, 2007.



Christine Jones, Now v public Commission expires 12.21/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

SUSAN M MEISTER 6812 N Wayne Ave Apt 2E Chicago, IL 60626

Prepared By:

Stephan F. Galiano ReconTrust Company 1330 W. Southern Ave. Mail Stop: TPSA-88 Tempe, AZ 85282 (800) 540-2684