

# UNOFFICIAL COPY



0729210087

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
Recording Requested By:  
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**1111 Alderman Drive**  
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**Doc#: 0729210087 Fee: \$26.50**  
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Cook County Recorder of Deeds  
Date: 10/19/2007 12:03 PM Pg: 1 of 2

<b>WELLS</b>	<b>708</b>	<b>0146787734</b>
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**MIN #: 100312905050124206**  
**MERS Telephone #: 888/679-6377**  
**CRef#:10/31/2007-PRef#:R089-POF**  
**Date:10/01/2007-Print Batch ID:35,568.00**  
**PIN/Tax ID #: 14-29-229-034-1002**  
Property Address:  
**931 WEST WOLFRAM, UNIT 2**  
**CHICAGO, IL 60657-5595**  
ILmrtd-eR2.0 06/07/2007 2006(c) by DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **TODD D. YAROSS AND JENNIFER J. SIMNA, AS JOINT TENANTS**  
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CENTRAL STATES MORTGAGE/ILLINOIS, L.L.C.**

Date of Mortgage: **07/29/2005** Loan Amount: **\$329,200.00**

Recording Date: **08/18/2005** Document #: **0523008051**

Legal Description: **PARCEL 1: UNIT NO. 2 IN 931 WOLFRAM CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99247689, AS AMENDED, FROM TIME TO TIME, IN THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P-2, A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, RECORDED AS DOCUMENT 99247689.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **10/05/2007**.

**Mortgage Electronic Registration Systems, Inc.**

**Linda Green**  
Vice President

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State of GA

County of **Fulton**

On this date of **10/05/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Mortgage Electronic Registration Systems, Inc.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

*Daniel P. Goodell*

Notary Public:



Daniel P. Goodell  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
September 10, 2011

Cook County Clerk's Office