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Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Wells Fargo Bank, N.A.
When Recorded Return To:
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1111 Alderman Drive
Suite 350
Alpharetta, GA 30005

Doc#: 0729210106 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/19/2007 12:09 PM Pg: 1 of 3

WELLS	708	0222728677
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CRef#:10/31/2007-PRef#:R089-POF
Date:10/01/2007-Print Batch ID:35,568.00
PIN/Tax ID #: 10-07-212-010-1075
Property Address:
216 OAK PARK AVENUE
OAK PARK, IL 60302
ILmrsd-eR2.0 06/07/2007 2006(s) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

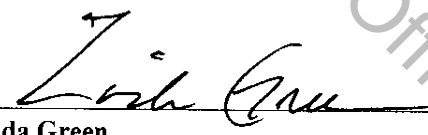
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A. successor by merger to Wells Fargo Home Mortgage, Inc.**, whose address is **2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **WILLIAM PAUNAN, AN UNMARRIED MAN**
Original Mortgagee: **WELLS FARGO HOME MORTGAGE, INC.**
Date of Mortgage: **06/10/2003** Loan Amount: **\$156,000.00**
Recording Date: **07/01/2003** Document #: **0318241159**
Legal Description: **See Attached**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **10/05/2007**.

Wells Fargo Bank, N.A. successor by merger to Wells Fargo Home Mortgage, Inc.



Linda Green
Vice Pres. Loan Documentation

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State of GA

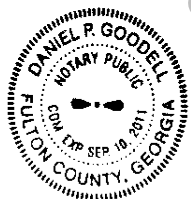
County of Fulton

On this date of 10/05/2007, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice Pres. Loan Documentation of Wells Fargo Bank, N.A. successor by merger to Wells Fargo Home Mortgage, Inc.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Daniel P. Goodell

Notary Public:



Daniel P. Goodell
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
September 10, 2011

Cook County Clerk's Office

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000517749 OC
 STREET ADDRESS: 216 N. OAK PARK AVE. 12
 CITY: OAK PARK COUNTY: COOK COUNTY
 TAX NUMBER: 16-07-212-010-1075

LEGAL DESCRIPTION:

UNIT 12 IN SANTA MARIA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2 AND 3 IN OWNER'S SUBDIVISION OF THE WEST 223.5 FEET AND THE SOUTH 10 FEET OF THE EAST 54.1 FEET OF THE WEST 277.6 FEET OF LOT 3 AND THE WEST 277.6 FEET OF LOT 2 (EXCEPT THE SOUTH 115 FEET OF THE EAST 81.6 FEET OF THE WEST 261.6 FEET OF SAID LOT 2) OF JAMES W. SCOVILLES SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A", TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96402515 AND AMENDED BY FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM RECORDED JUNE 3, 1996 AS DOCUMENT NUMBER 96418417, TOGETHER WITH THE PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

*108-0222728677 wells
 cook, IL*