

UNOFFICIAL COPY

Record & Return To:
Docx, LLC
1111 Alderman Dr., Ste. 350
Alpharetta, GA 30005



Doc#: 0729213091 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/19/2007 10:27 AM Pg: 1 of 1

RES A018

PREPARED BY: HomEq Servicing
P.O. Box 13309
Mailcode #CA3501
Sacramento, CA 95813-3309
(866) 862-5573
KAREN WILLIAMS

Loan#: 0065241937 Project ID#: 6,971 Cust#: 743 Date: JULY 09, 2007

MAIN: 1005940-0209191167-6

MERS phone: 1-888-679-6377

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
BARCLAYS CAPITAL REAL ESTATE, INC., ATTY IN FACT FOR WELLS FARGO BANK, NA SBM WELLS
FARGO BANK OF MINNESOTA, NA AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT
DATED AS OF FEBRUARY 28, 2001, SERIES 2001-I, 4837 WATT AVENUE MAILCODE CA3501 NORTH
HIGHLANDS, CA 95660

by these presents does convey, grant, bargain, sell assign, transfer and set over to:

Mortgage Electronic Registration Systems, Inc.

Its successors and assigns

P.O. Box 2026

Flint, Michigan 48501-2026

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$30,071.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated JULY 13, 1998 and recorded on NOVEMBER 23, 1998, as Instrument No. 08054167, in Book No. 3431, at Page No. 167.

Original Mortgagor: PERCY JOHNSON AND MARY LOU JOHNSON, JOINT TENANTS

Original Mortgagee: REMODELERS DEPOT, INC.

Property Address: 638 SPAULDING CHICAGO IL 60624-

PIN# 16-11-213-031-0000

Legal Description: LOT 8 IN BLOCK 1 IN PHINNEYS SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

BARCLAYS CAPITAL REAL ESTATE, INC., ATTY IN FACT FOR WELLS FARGO BANK, NA SBM WELLS
FARGO BANK OF MINNESOTA, NA AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT
DATED AS OF FEBRUARY 28, 2001, SERIES 2001-I

By: _____

Juanita Jennette, Vice President

State of CALIFORNIA }

County of SACRAMENTO } ss.

On JULY 09, 2007, before me, C. Howell, a Notary Public, personally appeared Juanita Jennette personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and official seal.

(Notary Name): C. Howell

