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Document Prepared By:
Ronald E Meharg, 888-362-9638
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Alpharetta, GA 30005



0729213103

Doc#: **0729213103** Fee: **\$26.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: 10/19/2007 10:29 AM Pg: 1 of 2

BOA	ALS	68011020712399
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CRef#: **10/31/2007-PRef#:R082-POF**
Date: **10/01/2007-Print Batch ID:35,695.00**
PIN/Tax ID #: **17-31-228-024**
Property Address:
3414 S PULINA ST
CHICAGO, IL 60608
ILmrsd-eR2.0 06/07/2007 2006(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **G4318 Miller Rd., Flint, MI 48507**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **THOMAS C BALICH (NOT STATED)**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MBNA AMERICA (DELAWARE), N.A.**

Date of Mortgage: **03/13/2006**

Loan Amount: **\$150,000.00**

Recording Date: **03/29/2006** Document #: **0608821120**

Legal Description: **THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:**

LOTS 40, 41, 42 AND 43 IN BLOCK 2 IN BEER'S SUBDIVISION OR BLOCK 19 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

TAX MAP OR PARCEL ID NO. 17-31-228-024

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **10/08/2007**.

Mortgage Electronic Registration Systems, Inc.

Christie Baldwin
Vice President

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State of **GA**

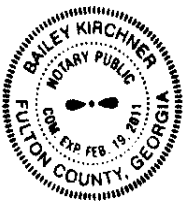
County of **Fulton**

On this date of **10/08/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Christie Baldwin**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Mortgage Electronic Registration Systems, Inc.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



Bailey Kirchner
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
February 19, 2011

Cook County Clerk's Office