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Document Prepared By:

Ronald E Meharg, 888-362-9638

Recording Requested By:

Option One Mortgage Corporation, Inc.

When Recorded Return To:

DOCX>

111 Alderman Dr.

Suite 350

Alpharetta, GA 30005

APTIO | 647

0022890164

CR#:10/17/2007-PRef#:R062-POF

Pare: 09/17/2007-Print Batch ID:36,141.00

PR/Tax ID #: 19-15 308-038-1002

Property Address:

6056 S. KEATING AVE., UNIT 1S

CHICAGO, IL 60629-54/3

ILmrsd-eR2.0 06/07/2007

2005(e) O DOCX LLC



0729216002 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 10/19/2007 07:34 AM Pg: 1 of 2



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, whose address is 6501 Irvine Center Drive, Irvine, CA 92618, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): JOHN H. CORIELL, A SINGLE MAN

Original Mortgagee: OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

Date of Mortgage: 02/26/2007

Loan Amount: \$161,500.00

Recording Date: 03/13/2007

Document #: 0707205355

Legal Description: UNIT 1-S IN AIRVIEW CONDOMINIUMS AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 1/2 OF LOT 5 IN BLOCK 4 IN CHICAGO TITLE AND LAND TRUST COMPANY, SUPPLIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSLIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 27056743, TOGETHER WITH ITS UNDIVIDED PEI, CENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 10/12/2007.

OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

Vice President

0729216002 Page: 2 of 2

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State of GA

County of Fulton

On this date of 10/12/2007, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Linda Green, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the Vice President of OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:

COB EVAN

Jacob Evans NOTARY PUBLIC Fulton County State of Goorgia

COOK COUNTY CLOPK'S OFFICE My Commission Expires

August 15, 201