

# UNOFFICIAL COPY



Doc#: 0729216108 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/19/2007 09:07 AM Pg: 1 of 2

Recording Requested By:  
**HOMEQ SERVICING**  
And When Recorded Mail To:  
**HomEq Servicing**  
**P O BOX 13309**  
**Mailcode #CA3501**  
**Sacramento, CA 95813-3309**

PREPARED BY: **HomEq Servicing**  
**P O BOX 13309**  
**Mailcode #CA3501**  
**Sacramento, CA 95813-3309**  
**Heather A Clapp**



Loan #: **0065038960** Customer #: **7407** RLS #: **1340099**

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **PATRICIA NELSON**

Original Mortgagee: **HOMEMAKERS REMODELING**

Mortgage Dated: **JUNE 01, 1998** Recorded on: **JULY 27, 1998** as Instrument No. **98649472** in Book No. --- at Page No. ---

Property Address: **908 WEST 129TH PL CHICAGO IL 60642-**

County of **COOK**, State of **ILLINOIS**

PIN# **25-32-209-107**

Legal Description: **LOT 34 (EXCEPT THE E. 23 FEET THEREOF) & THE E. 21 FEET OF LOT 35 IN BLOCK 6 IN PON & COMPANY'S RIVERSIDE SUBDIVISION, BEING A SUBDIVISION OF THAT PART LYING N. OF LITTLE CALUMET RIVER OF THE W. HALF OF THE E. HALF OF THE NORTHEAST QUARTER & THE E. HALFOF THE W. HALF OF THE NORTHEAST QUARTER (EXCEPT THE W. 25 ACRES THEREOF) OF SECTION 32, N. OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 N., RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCTOBER 04, 2007

Beneficiary:

**BARCLAYS CAPITAL REAL ESTATE, INC., ATTORNEY IN FACT FOR WACHOVIA EQUITY SERVICING LLC SUCCESSOR BY MERGER TO HOMEQ SERVICING CORPORATION (SUCCESSOR BY MERGER TO TMS MORTGAGE INC DBA THE MONEY STORE)**

By: \_\_\_\_\_

**Michele M Curtis, Assistant Secretary**

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5  
mg  
CE

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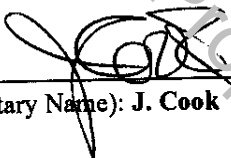
Loan#: 0065038960 RLS#: 1340099

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State of CALIFORNIA }  
County of SACRAMENTO } ss.

On OCTOBER 04, 2007, before me, J. Cook, a Notary Public, personally appeared Michele M Curtis personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name): J. Cook



Property of Cook County Clerk's Office