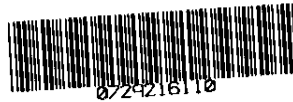


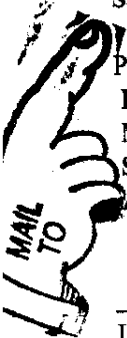
# UNOFFICIAL COPY



0729216110

Recording Requested By:  
**HOMEQ SERVICING**  
And When Recorded Mail To:  
**HomEq Servicing**  
**P O BOX 13309**  
**Mailcode #CA3501**  
**Sacramento, CA 95813-3309**

Doc#: 0729216110 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/19/2007 09:07 AM Pg: 1 of 2



PREPARED BY: **HomEq Servicing**  
**P O BOX 13309**  
**Mailcode #CA3501**  
**Sacramento, CA 95813-3309**  
**Alex Belasco**

Loan #: 0323100511 Customer #: 7806 RLS #: 1340427

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.  
Original Mortgagor: **LEWIS C THURMAN AND CAROLYN GIBBS, AS JOINT TENANTS**  
Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**  
Mortgage Dated: **NOVEMBER 30, 2004** Recorded on: **DECEMBER 29, 2004** as Instrument No. **0436441268** in Book No. **---** at Page No. **---**

Property Address: **5436 S KIMBARK AVE #D CHICAGO IL 60615-**  
County of **COOK**, State of **ILLINOIS**  
PIN# **20114200470000**

Legal Description: **See Attached Exhibit 'A'**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCTOBER 04, 2007

Beneficiary:  
**BARCLAYS CAPITAL REAL ESTATE, INC., ATTORNEY IN FACT FOR WELLS FARGO BANK, NA, AS TRUSTEE**

By:   
**Michele M Curtis, Assistant Secretary**

State of CALIFORNIA }  
County of SACRAMENTO } ss.

On OCTOBER 04, 2007, before me, D. Platte, a Notary Public, personally appeared Michele M Curtis personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
Witness my hand and official seal.

(Notary Name): D. Platte



SY  
P-2  
S-1  
M-U  
CE 6

# UNOFFICIAL COPY

## EXHIBIT - A

PARCEL 1: THE WEST 26 FEET OF THE EAST 127 FEET OF LOT 30 AND THE SOUTH 8 FEET OF THE NORTH 32 FEET OF THE WEST 20 FEET OF LOT 30 IN BLOCK 29 IN KIMBARK'S ADDITION TO HYDE PARK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 2: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "1" THERETO ATTACHED DATED April 29, 1968 AND RECORDED JUNE 5, 1968 as document number 20509488 MADE BY LASALLE NATIONAL BANK, TRUSTEE UNDER TRUST AGREEMENT DATED January 17, 1968 AS TRUST NUMBER 37537 AND CREATED BY THE DEED FROM LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED January 17, 1968 AND KNOWN AS TRUST NUMBER 37537 TO PHILIP A. HARLEY AND IRELEEN HARLEY, DATED July 18, 1968 AND RECORDED November 1, 1968 as document number 206643383.

FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER AND ACROSS:

THE NORTH 7 FEET OF LOT 30 (EXCEPT THAT PART FALLING IN PARCELS 1 AND 2 AFORESAID);

ALSO

THE SOUTH 7 FEET OF LOT 31 (EXCEPT THAT PART FALLING IN PARCELS 1 AND 2 AFORESAID);

ALSO

THE SOUTH 10 FEET OF THE EAST 127 FEET OF LOT 30 AND THE SOUTH 3 FEET OF THAT PART OF SAID LOT 30 LYING WEST OF THE EAST 127 FEET THEREOF AND ALSO THE NORTH 10 FEET OF THE EAST 127 FEET OF LOT 31 AND THE NORTH 3 FEET OF THAT PART OF SAID LOT 31 LYING WEST OF THE EAST 127 FEET THEREOF (EXCEPT THAT PART FALLING IN PARCELS 1 AND 2 AFORESAID) ALL IN BLOCK 29 IN KIMBARK'S ADDITION AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

CK/A: 5436 SOUTH KIMBARK AVENUE, CHICAGO, ILLINOIS 60615

0323100511

THURMAN - IL

PIN NUMBER: 20-11-420-047-0000