

# UNOFFICIAL COPY



0729217021

Record & Return To:  
Eocx, LLC  
1111 Alderman Dr., Ste. 350  
Alpharetta, GA 30005

Doc#: 0729217021 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/19/2007 08:41 AM Pg: 1 of 2

RES A018

PREPARED BY: HomeEq Servicing  
P O Box 13309  
Mailcode #CA3501  
Sacramento, CA 95813-3309  
(866) 862-5573  
KAREN WILLIAMS

Loan#: 0066278086 Project ID#: 6,971 Cust#: 743 Date: JULY 09, 2007

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,  
BARCLAYS CAPITAL REAL ESTATE, INC., ATTY IN FACT FOR WELLS FARGO BANK, NA SBM WELLS  
FARGO BANK OF MINNESOTA, NA AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT  
DATED AS OF FEBRUARY 28, 2001, SERIES 2001-I, 4837 WATT AVENUE MAILCODE CA3501 NORTH  
HIGHLANDS, CA 95660

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

Mortgage Electronic Registration Systems, Inc

Its successors and assigns

P.O. Box 2026

Blint, Michigan 48501-2026

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$19,335.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated JUNE 14, 1999 and recorded on JULY 12, 1999, as Instrument No. 99662035, in Book No. 6268, at Page No. 42.

Original Mortgagor: PATRICK C GAUGHAN AND AGNES B GAUGHAN, HIS WIFE, AS JOINT TENANTS

Original Mortgagee: MEEDER INDUSTRIES, INC.

Property Address: 3651 58TH COURT CICERO IL 60804-

PIN# 16-32-411-021-0000

Legal Description: LOT 291 IN SECOND AUSTIN BOULEVARD ADDITION TO BOULEVARD MANOR, A SUBDIVISION THE NORTHWEST 1/4 OF SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

BARCLAYS CAPITAL REAL ESTATE, INC., ATTY IN FACT FOR WELLS FARGO BANK, NA SBM WELLS  
FARGO BANK OF MINNESOTA, NA AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT  
DATED AS OF FEBRUARY 28, 2001, SERIES 2001-I

By:   
Noriko Colston, Assistant Secretary

MIN: 1005990 - 0269291379-2

MEERS Phone: 1-888-699-6372

P-2

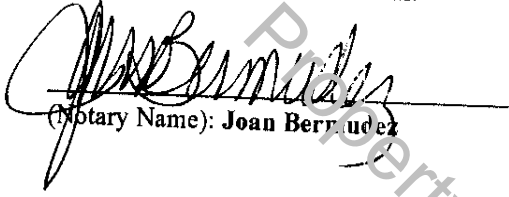
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Page 2

State of CALIFORNIA }  
County of SACRAMENTO } ss.

On JULY 09, 2007, before me, **Joan Bermudez**, a Notary Public, personally appeared **Noriko Colston** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
(Notary Name): **Joan Bermudez**



Property of Cook County Clerk's Office