



Doc#: 0729217032 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/19/2007 09:21 AM Pg: 1 of 2

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
Recording Requested By:  
**Wells Fargo Bank, N.A.**  
When Recorded Return To:  
**DOCX**  
**1111 Alderman Drive**  
**Suite 350**  
**Alpharetta, GA 30005**

WELLS	708	0254493182
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MIN #: 100162500070140828  
MERS Telephone #: 888/679-6377  
CRef#: 10/31/2007-Ref#: R089-POF  
Date: 10/01/2007-Print Batch ID: 35,687.00  
PIN/Tax ID #: 19-18-472-055-0000  
Property Address:  
**6230 S. RUTHERFORD AVE.**  
**CHICAGO, IL 60638**  
ILmrsd-eR2.0 06/07/2007 2006(c) by DOCX, LLC



### MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JIMMY R. WOODS AND AMANDA C. WRIGHT, UNMARRIED PERSONS**  
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR OHIO SAVINGS BANK**

Date of Mortgage: **05/25/2006** Loan Amount: **\$203,000.00**

Recording Date: **06/08/2006** Document #: **0615904162**

Legal Description: **LOT 13 AND THE NORTH 5 FEET OF LOT 14 IN BLOCK 76 IN FREDERICK H. BARTLETT'S 63RD STREET INDUSTRIAL DISTRICT IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **10/08/2007**.

**Mortgage Electronic Registration Systems, Inc.**

**Linda Green**  
**Vice President**

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# UNOFFICIAL COPY

State of GA

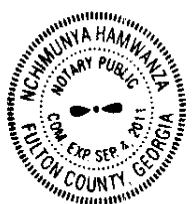
County of **Fulton**

On this date of **10/08/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Mortgage Electronic Registration Systems, Inc.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

*Nth*

Notary Public:



Nchimunya Hamwanza  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
September 4, 2011

Property of Cook County Clerk's Office