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Doc#: 0729222076 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/19/2007 11:19 AM Pg: 1 of 3

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

STRAUSS & MALK LLP
135 REVERE DRIVE
NORTHBROOK, IL 60062
ATTENTION: JAY GLAUBINGER

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME PRAIRIE POINTE MEDICAL OFFICE CENTER LLC						
OR	1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
1c. MAILING ADDRESS 9550 W. HIGGINS, SUITE 200			CITY ROSEMONT	STATE IL	POSTAL CODE 60018	COUNTRY
1d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION LLC	1f. JURISDICTION OF ORGANIZATION ILLINOIS	1g. ORGANIZATIONAL ID #, if any 0194024-4 <input type="checkbox"/> NONE		

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME						
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
2c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
2d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE		

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR(S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME COLE TAYLOR BANK						
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
3c. MAILING ADDRESS 225 W. WASHINGTON, 8TH FLOOR			CITY CHICAGO	STATE IL	POSTAL CODE 60606	COUNTRY

4. This FINANCING STATEMENT covers the following collateral:

SEE EXHIBIT A, ATTACHED HERETO AND INCORPORATED HEREIN.

1st AMERICAN TITLE order # 313860
DEL 585 all LB

LC

5. ALTERNATIVE DESIGNATION (if applicable)	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum.	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (OPTIONAL FEE)		All Debtors		Debtor 1	Debtor 2

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UCC FINANCING STATEMENT

Exhibit A

A. All apparatus, machinery, devices, fixtures, communication devices, systems and equipment, fittings, appurtenances, equipment, appliances, furniture, furnishings, appointments, accessories, and all other items of personal property now or hereafter acquired by Debtor, or in which Debtor may now or hereafter have any interest whatsoever, that are used in the operation of Debtor's business or located in or around the premises of the real estate, described in Exhibit A attached hereto and made a part hereof (the "**Property**").

B. Any and all goods, tangible and intangible, personal property of any kind, nature or description (including without limitation, any and all accounts, deposit accounts, letter of credit rights, contract rights, franchises, licenses, permits, documents, instruments, securities and all other investment property, supporting obligations and any other contract rights or rights to the payment of money, insurance claims and proceeds, including health-care insurance receivables, and all general intangibles, including all payment intangibles, software and all other intellectual property) of Debtor, whether now owned or hereafter acquired, or in which Debtor now has or shall hereafter acquire by any right, title or interest whatsoever (whether by bill or sale, lease, conditional sales contract, or other title retention document or otherwise), and any and all replacements and substitutions thereof or therefore.

C. All right, title and interest of Debtor in and to all construction contracts, subcontracts, architectural agreements, engineering contracts, service contracts, maintenance contracts, construction and other governmental consents, permits and licenses, surveys, plans, specifications, warranties, and guaranties, and all amendments, modifications, supplements, general conditions and addenda thereto, which Debtor has, may have or may subsequently directly or indirectly enter into, obtain or acquire in connection with the improvements, ownership, operation or maintenance of the Property.

D. All right, title and interest of Debtor in and to any and all rents, leases, sales contracts, and reservation agreements now existing or hereinafter entered into, including any security deposits, down payments and earnest money deposits made under such agreements or contracts, whether held by a broker, escrowee, agent or debtor, and in any escrows established for the closing of the transactions contemplated by such agreements or contracts, under which Debtor agrees to sell all or any of the units to be constructed at the Property and all amendments and supplements thereto, which Debtor has, may have, or may subsequently directly or indirectly enter into.

E. Any and all judgments, awards, revenues, receivables, income and accounts now owned or hereafter acquired and arising from or out of the Property and the businesses and operations conducted thereon, including, without limitation, condemnation awards and proceeds, payments or settlements under insurance policies covering the Property.

F. Any and all additions and accessories to all of the foregoing and any and all proceeds, renewals, replacements and substitutions of all of the foregoing.

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EXHIBIT B

Legal Description:

PARCEL 1:

LOT 5C2 IN THE FINAL PLAT OF RESUBDIVISION OF LOT 5C IN THE FINAL PLAT OF RESUBDIVISION OF LOTS 5 & 6 IN SEARS BUSINESS PARK AMENDED PLAT OF SUBDIVISION IN SECTION 33, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 19, 2007 AS DOCUMENT 0726215073, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

Doc#: 0729222073
Eugene "Gene" Moore RI
Cook County Recorder of
Date: 10/19/2007 11:14 A

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY ACCESS EASEMENT AGREEMENT RECORDED OCTOBER , 2007 AS DOCUMENT _____ FOR INGRESS AND EGRESS OVER LOT 5C4 IN THE FINAL PLAT OF RESUBDIVISION RECORDED SEPTEMBER 19, 2007 AS DOCUMENT 0726215073.

P.I.N: 01-33-304-001

Common Address: 4885 Columbine Blvd., Hoffman Estates, Illinois