UNOFFICIAL COPY

\$7522200

Doc#: 0729222001 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 10/19/2007 08:17 AM Pg: 1 of 3

PREPARED BY: Stewart Lender Services

RECORDING REQUESTED BY /AFTER RECORDING RETURN

Stewart Lender Services Attn. Maude LeBianc P.O. Box 36369 Houston, Texas 77236 Tel. (800) 795-5263

Pool: 0

Loan Number: 06/97 11950

Other Loan #:

SLS #: 91

Project Number:

4052007004

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That ABN AMRO MORTGAGE GROUP, INC., by CitiMortgage, Inc., as successor in interest by merger ('Assignor'), acting herein by and throug' a culy authorized officer, the owner and holder of one certain promissory note executed by MATTHEW N'JL'. ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the 'ioi der of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0517802140

Property Address: 1263 W. GRANVILLE AVE. UNIT: E

CHICAGO IL 60660

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto LASALLE BANK MIDWEST NATIONAL ASSIGNATION (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said lang.

SEE EXHIBIT 'A'

PIN#: 14-05-119-001-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 20th day of September A.D. 2007.

Attest:

LEAH BOEDEKER
ASSISTANT VICE PRESIDENT

ABN AMRO MORTGAGE GROUP INC., by CitiMortgage Inc., as successor in interest by merger

By:

JAMES KUCHERKA VICE PRESIDENT





543 15 ms

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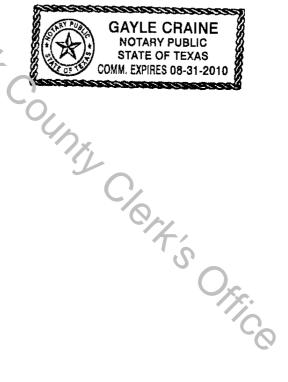
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THE STATE OF TEXAS **COUNTY OF HARRIS**

On this the 20th day of September A.D. 2007, before me, a Notary Public, appeared JAMES KUCHERKA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., by CitiMortgage, Inc., as successor in interest by merger, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said JAMES KUCHERKA acknowledged said instrument to be the free act and deed of said corporation.

Assignee's Address:
135 S. LaSalle Street
icago, Illinois 60603 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first

Assignor's Address: 2600 WEST BIG BEAVER ROAD TROY, MI 48007-3703







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PARCEL 1:

UNIT 1263 W. GRANVILLE -1 IN THE 1251-65 W. GRANVILLE AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 13 AND LOT 14 (EXCEPT THE EAST 10 FEET THEREOF) IN BROST AND KEMPER'S SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 30 ACRES THEREOF IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0414603062, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE S-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0414603062.

****NOTE: S-1 IS THE ONLY LCE & WILL BE ASSIGNED TO ONE OF THE UNITS ON THE 1ST DEED OUT TO THE UNIT OWNER. NO OTHER UNITS WILL INCLUDE LCE'S.****

PIN #: 14-05-119-001-0000 (affects the underlying land)

Commonly known as: 1263 W

1263 W. GRANVILLE AVE, UNT 1

CHICAGO, Illinois 60660

MORTGAGE ALSO HEREBY GRANTS TO THE MORTGAGE, ITS SUCCESSORS AND/OR ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUMS, AND GRANTOR RESERVES TO ITSLEF, ITS SUCCESSORS AND/OR ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATIONS FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THERE'S

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATIONS WERE RECITED AND STIPULATED AT LENGTH HEREIN.

(2062591.PFD/2062591/18)