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Doc#: 0729222004 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 10/19/2007 08:17 AM Pg: 1 of 3

PREPARED BY: Stewart Lender Services

RECORDING REQUESTED BY IAFTER RECORDING RETURN TO:

Stewart Lender Services Attn. Maude LeBlanc P.O. Box 36369 Houston, Texas 77236 Tel. (800) 795-5263

Pool: 0

Loan Number: 06-97,17288

Other Loan #:

LS#: 91

Project Number:

4052007004

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF COOK

That ABN AMRO MORTGAGE GROUP. INC., by CitiMortgage, Inc., as successor in interest by merger ('Assignor'), acting herein by and through a July authorized officer, the owner and holder of one certain promissory note executed by TIMOTHY COMPTON ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benafil of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situation in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. (518214171

Property Address: 630 WRIGHTWOOD 2E

CHICAGO IL 60614

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto LASALLE BANK MIDWEST NATIONAL ASSOCIATION (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said large.

SEE EXHIBIT 'A'

PIN#: TAX NUMBER: 14-28-305-064-1025

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 20th day of September A.D. 2007.

Sealy Horditary

Attest:

LEAH BOEDEKER ASSISTANT VICE PRESIDENT ABN AMRO MORTGAGE GROUF, INC., by CitiMortgage, Inc., as/puccessor in Inicalest by

merger

By:

JAMES KUCHERKA
VICE PRESIDENT





5 Pymy

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THE STATE OF TEXAS COUNTY OF HARRIS

On this the 20th day of September A.D. 2007, before me, a Notary Public, appeared JAMES KUCHERKA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., by CitiMortgage, Inc., as successor in interest by merger, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said JAMES KUCHERKA acknowledged said instrument to be the free act and deed of said corporation.

Assignee's Address:

135 S. LaSalle Street

reago, Illinois 60603 IN WITNESS WITEREOF, I have hereunto set my hand and affixed my official seal the day and year first

Assignor's Address: 2600 WEST BIG BEAVER ROAD TROY, MI 48007-3703

X WW







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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000396432 SC STREET ADDRESS: 630 WRIGHTWOOD #2E

CITY: CHICAGO COUNTY: COOK COUNTY

TAX NUMBER: 14-28-305-064-1025

LEGAL DESCRIPTION:

UNITS 630-2E AND P-5 IN THE WRIGHTWOOD COMMONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL STATE:

PARTS OF CARIAIN LOTS IN THE SUBDIVISION OF LOT 8 IN THE COUNTY CLERK'S DIVISION OF OUTLOT 'D' IN WRIGHTMOOD, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NR'H, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINUM RECORDED AS DOCUMENT NUMBER 96293146, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.