

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0729226171 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/19/2007 12:42 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, that **HOME LOAN SERVICES F/K/A NATIONAL CITY**, for and in consideration of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUITCLAIM unto ERIC HARRIS MARRIED TO KEISHA HARRIS, his heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, originally made by FIRST FRANKLIN A DIVISION OF NAT. CITY BANK OF IN, bearing date the 3rd day of AUGUST 2005 and recorded on AUGUST 17, 2005 in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 0522947007, and subsequently assigned to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR FIRST FRANKLIN MORTGAGE LOAN TRUST 2005-FFH4, ASSET-BACKED CERTIFICATES, SERIES 2005-FFH4, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 2 IN BLOCK 2 IN BIRKHOFF'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 3-3/4 ACRES AND THE SOUTH 10 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number: 20-17-418-031-0000

Address of premises: 6126 SOUTH CARPENTER, CHICAGO, ILLINOIS 60621

Witness our hand and seal this 4th day of September 2007.

(CORPORATE SEAL)

HOME LOAN SERVICES

AWP

TITLE

BY:

Aileen J. Gonzales

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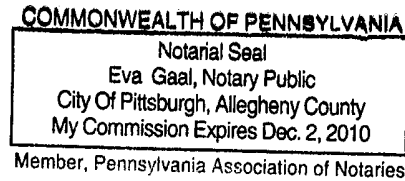
STATE OF PA)
COUNTY OF ALLEGHENY) SS.

I, EVA GAAL, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that EILEEN J. GONZALES, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she is of such title of **HOME LOAN SERVICES** and signed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 4th day of September, 2007.

Commission expires 12-2-2010

Eva Gaal
Notary Public



This instrument was prepared by Pierce & Associates, 1 North Dearborn, Suite #1300, Chicago, IL 60602

RETURN RECORDED DOCUMENT TO:

Loan # xxxxxx2678
PA # 0608480