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Doc#: 0729226177 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 10/19/2007 12:46 PM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consul'. a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchanishility or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that SELECT PORTFOLIO SERVICING, INC., for and in consideration of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUITCLAIM unto STEPHEN W. GOSE, A SINGLE MAN. his heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever he may have acquired in, through or by a certain Mortgage, originally made by SHORE MORTGAGE, bearing date the 8th day of DECEMBER 2005 and recorded on DECEMBER 20, 2005 in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 0535447208, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LAND SITUATED IN THE CITY OF MAYWOOD, COUNTY OF COOK AND STATE OF ILLINOIS DESCRIBED AS:
LOT 239 IN CUMMINGS AND FOREMAN'S REAL ESTATE CORPORATION HARRISON STRLET. AND NINTH AVENUE
SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 3, 1924 AS
DOCUMENT NUMBER 8278599 IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 15-15-405-011-0000

Address of premises: 1827 SOUTH 12TH AVENUE, MAYWOOD, IL 60153

Witness our hand and seal this 20th day of July 2007

(CORPORATE SEAL)

SELECT PORTFOLIO SERVICING, INC.

Vice President

BY: MANUAN CUM

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STATE OF Utah
COUNTY OF Salt Lake) SS.
, a notary public in and for the
said County, in the State aforesaid, DO HEREBY CERTIFY that <u>Jennifer</u> Coleman
personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared
before me this day in person and acknowledged that he/she is of such title at SELECT PORTFOLIO SERVICING
INC. and signed and delivered the said insurment as his/her free and voluntary act, for the uses and purposes
therein set forth.
Given under my hand and official seal this 2011 day of July , 2007.
Commission expires 200 200 Notary Public Notary Not
This instrument was prepared by Pierce & Associates, 1 North Dearborn, Suite #1303, Chicago, IL 60602
RETURN RECORDED DOCUMENT TO:

Loan # 0009350208-FNF PA # 0704882