

UNOFFICIAL COPY

This Instrument prepared By:

AND

After Recording Return To:

American Banc Financial

2059 N. Western Ave

Chicago, IL 60647



Doc#: 0729233089 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/19/2007 09:11 AM Pg: 1 of 1

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

MIN# 100015700082940673 PH: (888) 679-6377 LOAN NO. 20070516

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., IT'S SUCCESSORS AND ASSIGNS, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 21, 2007 executed by MUNEVVER AKSU, SOLELY to AMERICAN BANC FINANCIAL a corporation organized under the laws of the State of ILLINOIS

and whose principal place of business is 2059 N. WESTERN AVE, CHICAGO, ILLINOIS 60647 and recorded as Document No. 0729233089, by the County of Cook Recorder of Deeds, State of ILLINOIS described hereinafter as follows:

LOT 4 IN CAMENO RE'AL UNIT NO. 2 A RESUBDIVISION OF LOT 2 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID LOT 2 BEING NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 16 AFORESAID (EXCEPTING THEREFROM THE SOUTH 485 FEET OF THE WEST 230 FEET OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN) IN COOK COUNTY, ILLINOIS.

PIN #: 27-16-203-004-0000

Commonly known as: 15220 EL CAMENO REAL DRIVE ORLAND PARK, IL 60162

STATE OF ILLINOIS
COUNTY OF COOK

On 6/26/07 before me, the undersigned a Notary Public in and for said County and, State, personally appeared

John De Julio

known to me to be the **Vice President** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-law or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

AMERICAN BANC FINANCIAL

by: **John De Julio**
Its: **Vice President**

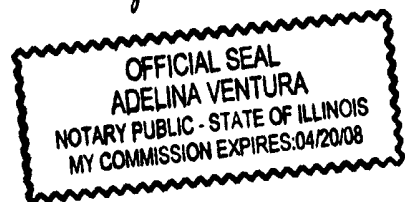
Witness:

Notary Public

COOK County,

My commission Expires: 04/20/08

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE



BOX 334 CTI

REC
2003
PIL
SAP436117