NOFFICIAL COPY

CERTIFICATE OF REL

Date:

10/14/07

Order Number: 1401

SA9436117



Doc#: 0729233090 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 10/19/2007 09:11 AM Pg: 1 of 2

1. Name of mortgagor(s):

MANEVVER AKSU

2. Name of original mortgages:

MERS, FOR NOVASTAR MORTGAGE INC

3. Name of mortgage servicer (if env):

4. Mortgage recording:

Vol.:

Tage:

or Document No.: 0517919072

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mor gagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 27-16-203-004-0000

Common Address: 15220 EL CAMINO REAL, ORLAND PARK,

ILLINOIS 60462

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: DARYL MOON

T Clory's Office Address: 1610 S. HALSTED UNTI C-1, CHICAGO, ILLINOIS 60608

Telephone No.: (312) 421-2700

State of Illinois

54943611)

This Instrument was acknowledged before me on 10/14/07 by Daml

as (officer for/agent of) Chicago Title Insurance Company.

MIGDALIA SANCHEZ
OFFICIAL SEAL
Notary Public, State of Illinois

My Commission Expires

April 01, 2008

Notary Public My commision expires on

Prepared by & Return to:

DARYL MOON

1610 S. HALSTED UNTI C-1

CHICAGO, ILLINOIS 60608

BOX 334 CTI

CRTOFRLS 12/03 DGG

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, Legal Description:

LOT 4 IN CAMENO RE'AL UNIT NO. 2, A RESUBDIVISION OF LOT 2 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID LOT 2 BEING NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 16 AFORESAID (EXCEPTING THEREFROM THE SOUTH 485 FEET OF THE WEST 230 FEET OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN) IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office