

UNOFFICIAL COPY

Recording Requested By/Return To:
MORTGAGE MANAGERS, INC.
250 CENTER DR. #102
VERNON HILLS, IL 60061
ATTN: JOHN MURRENS
(847) 247-9435



Doc#: 0729233106 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/19/2007 09:19 AM Pg: 1 of 2

This Instrument Prepared By:
MORTGAGE MANAGERS, INC.
MORTGAGE MANAGERS, INC.
250 CENTER DR. #102
VERNON HILLS, IL 60061
(847) 247-9435

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CTI
5293593

ASSIGNMENT OF MORTGAGE

MITCHELL
Loan #: WMIT13586
PIN: 20-33-118-001-0000

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For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 250 CENTER DR. #102, VERNON HILLS, IL 60061, does hereby grant, sell, assign, transfer and convey unto PRINCIPAL BANK, a corporation organized and existing under the laws of Illinois (herein "Assignee") whose address is 6200 PARK AVE, DES MOINES, IA 50321 a certain Mortgage dated OCTOBER 1, 2007, made and executed by Duane S. Mitchell and Margaret Mitchell, Husband and Wife, As Joint Tenants, to and in favor of MORTGAGE MANAGERS, INC. upon the following described property situated in COOK County, State of Illinois: THE NORTH 40 1/3 FEET OF LOTS 8 TO 12, BOTH INCLUSIVE, IN BLOCK 6 IN OSBURN'S SUBDIVISION OF PART OF LOT 2 IN THE ASSESSORS DIVISION, BEING IN THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID 20-33-118-001-0000.
Parcel ID # 20-33-118-001-0000
Property Address: 8133 S. EMERALD AVENUE, CHICAGO, IL 60620

Such Mortgage having been given to secure payment of SEVENTY-TWO THOUSAND SEVEN HUNDRED FIFTY AND 00/100 Dollars (\$72,750.00) (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 212705020 of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on OCTOBER 1, 2007.

Assignor: MORTGAGE MANAGERS, INC.

By:
THOMAS R. MURRENS
VICE-PRESIDENT

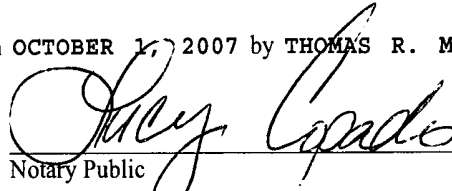
BOX 334 CTI

UNOFFICIAL COPY

WMIT13586

State of ILLINOIS)
County of LAKE)

This instrument was acknowledged before me on OCTOBER 1, 2007 by THOMAS R. MURRENS as VICE-PRESIDENT of MORTGAGE MANAGERS, INC..



Notary Public
LUCY COPADO



Property of Cook County Clerk's Office