

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 South State Street
P.O. Box 307
Hampshire, IL 60140



Doc#: 0729235069 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/19/2007 08:37 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

MARTIN ESPARZA
946 OXFORD CT
PINGREE GROVE, IL 60140

FIRST AMERICAN TITLE
ORDER # 1721624

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO MARTIN T. ESPARZA AND MARIA ESPARZA, HUSBAND AND WIFE, 946 OXFORD CT., PINGREE GROVE, IL 60140; his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 28TH day of MARCH, 2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0010244264, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

See reverse side for legal description

Together with all the appurtenances and privileges thereunto belonging or appertaining
Permanent Real Estate Index Number(s): 06-25-106-018-0000
Address(es) of premises: 820 SUMAC DRIVE, STREAMWOOD, IL 60107

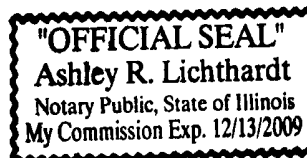
Witness My hand and seal, this 1ST day of OCTOBER 2007

By: [Signature] (SEAL)
KONNI HAACKER, ASST VP

[Handwritten initials]

This instrument was prepared by Evelina Barnes, Loan Operations, 201 South State Street, Hampshire, IL 60140

STATE OF ILLINOIS }
 } SS
COUNTY OF DEKALB }



On this 1ST day of OCTOBER, 2007, before me, the undersigned Notary Public, personally appeared KONNI HAACKER, known to be the ASST VP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: Ashley R. Lichthardt Residing at Illinois

Notary Public in and for the State of Illinois My commission expires 12.13.09

Legal Description:

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LOT 3200 IN WOODLAND HEIGHTS UNIT NUMBER 7, BEING A SUBDIVISION IN SECTIONS 25 AND 26, IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDERS OFFICE ON MARCH 8, 1963 AS DOCUMENT NUMBER 1873476, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office